

**The Daily Office
for
The Bishop's Pilgrimage**

**Archdeaconry of Woodstock
May 23-June 5, 2018**



**The Rt. Rev. David Edwards,
Bishop of Fredericton**

*(The Daily Office will be offered from
the Book of Common Prayer [1962] or
Celebrating Common Prayer, © The European Province
of the Society of Saint Francis, 1992, as adapted herein.
Mid-Day prayer is from the Book of Alternative Services.
Compline will be from Book of Common Prayer [1962].*

*Daily readings are provided from
Revised Common Lectionary Daily Readings,
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Collects for the Bishop's Pilgrimage May 23-June 5, 2018:

*(Sundays and Holy Days [in bold] from The Book of Alternative Services, 1985;
Memorials and Commemorations from For All the Saints, 2007)*

Week of May 20, Pentecost Sunday

**Almighty and ever-living God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.**

Thursday May 24: John +1792 & Charles +1788 Wesley, Evangelists

God of mercy,
who inspired John and Charles Wesley with zeal for your gospel:
grant to all people boldness to proclaim your word
and a heart ever to rejoice in singing your praises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

(Common Worship)

Friday May 25: The Venerable Bede, Priest, Historian +735 AD

O God,
you guided the hand and heart of your servant Bede
to teach the Church of his day and after
the delight of recounting your saving works.
Grant us so to labour in the Spirit,
that Christ may stamp us with his likeness
and fulfill in us the image of your glory;
through the same Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Saturday May 26: Augustine of Canterbury +605 AD

Everliving God,
you strengthened your servant Augustine,
though he was fearful and laden with doubt,
to lay the foundations of your Church
among the English people.

(Continued...)

(Collect for Augustine of Canterbury, continued...)

Grant us always to show forth the reason
for all your gifts so freely bestowed upon us,
by sharing with all peoples and races
your infinite gift of salvation;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Sunday May 27 (Trinity Sunday) and the following week:

**Father, we praise you:
through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever.**

May 31: Visitation of Mary to Elizabeth:

**Almighty God,
who looked with favour on your servant Mary,
and called her to be the mother of your Son,
nurture in us the humility and gentleness
that found favour in your sight,
that with her we may proclaim the greatness of your name
and find the mercy you show to those who fear you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.**

June 1: Justin, Martyr, +167 AD:

Almighty God,
you found your servant Justin
seeking the path of true wisdom
and made him a worthy witness
to the truth of your eternal Word.
Guide those who are wearied in their quest for peace
to the fount and spring of your mercy,
that their sorrows and doubts may be washed away
in the joy of knowing your Son Jesus Christ;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

June 2: Martyrs of Lyons, +177 AD:

O God, our Hope and Strength,
 by your gracious power
 the holy martyr Blandina and her companions
 so gloried in the name and truth of Christ
 that they gladly suffered at the hands of his enemies.
 Grant that we who keep their feast
 may be so rooted in the ground of your love
 that we may bear the wondrous fruit of redemption
 upon the only Tree of Life, your Son Jesus Christ our Saviour,
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever.

**June 3: Janani Luwum Archbishop, +1977,
and other martyrs of Uganda, +1886:**

O God, by the blood of Christian martyrs
 you planted in the heart of Uganda
 the seed of a strong and living Church,
 and you confirmed its growth under the hand of tyranny
 by the witness of your servant Janani Luwum.
 May we who cherish their remembrance before you
 be valiant in our witness against the terrors of unjust rulers
 and remain steadfast in the love by which you bind us to yourself;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

Sunday June 3 and the following Week (Pentecost 2):

**Lord God of the nations,
 you have revealed your will to all people
 and promised us your saving help.
 May we hear and do what you command,
 that the darkness may be overcome
 by the power of your light;
 through your Son Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 now and for ever.**

June 4: John XXIII, Bishop of Rome, Reformer, +1963:

Lord of all truth and peace,
 you named your bishop John
 the servant of the servants of God
 and gave him wisdom to begin
 the work of renewing your Church.
 Grant that, after his example,

(Continued...)

(Collect for John XXIII, Continued...)

we may extend our hands to other Christians
to clasp them with the love of your Son,
and labour among the nations of the world
to kindle their desire for justice and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

June 5: Boniface, Archbishop of Mainz, Martyr, +754 AD:

Almighty God,
for the sake of your gospel you made your servant Boniface
a pilgrim among the German people
to form by his preaching and gifts of administration
a people for your own possession.
Pour out upon your Church in every land
the measureless gifts of your Holy Spirit,
that by the willing and loving service of many
your holy Name may be glorified
and your kingdom may embrace all nations;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.



A Celtic Pilgrim's Prayer

God, be with us in every valley,
Jesus, be with us on every hill,
Holy Spirit, be with us
on every stream,
every cliff's edge,
every green pasture;
every moor and meadow,
and in the crest of the waves on the sea.
Every time we rest,
and every time we wake up;
O Father, be with us,
and keep us by your Spirit Holy,
every step we take,
in the good company of Jesus Christ, our Saviour. **Amen.**

(Adapted from the Carmina Gadelica, 1860-1909)

Some General Resources:

This penitential section from Celebrating Common Prayer may introduce Evening Prayer. It may also be used before Morning Prayer.

Seek the Lord while he may be found,

Call upon him while he is near.

Let the wicked abandon their ways

And the unrighteous their thoughts.

Turn back to the Lord, who will have mercy;

To our God who will richly pardon us.

A time of silence and self-examination may be kept.

**Have mercy on us, O God, according to your loving-kindness:
and in your great compassion blot out our offences.**

Against you only have we sinned:

and done what is evil in your sight.

Purge us from our sin and we shall be pure:

wash us and we shall be clean indeed.

Create in us a clean heart, O God:

and renew a right spirit within us.

(From Psalm 51)

The Lord, who is faithful and just, forgive us our sins and cleanse us from all unrighteousness; through Jesus Christ our Saviour. **Amen.**

Blessèd is the Lord,

For he has heard the voice of our prayer;

Therefore shall our hearts dance for joy

And in our song will we praise our God. Glory to the Father. . .

The Venite:

Come, let us sing to the Lord.

Let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving,

And raise a loud shout to him with psalms.

For the Lord is a great God,

And a great King above all gods;

In his hand are the caverns of the earth,

And the heights of the hills are his also.

The sea is his, for he made it,

And his hands have moulded the dry land.

Come, let us bow down, and bend the knee,

And kneel before the Lord, our Maker. For he is our God,

And we are the people of his pasture, and the sheep of his hand.

Oh, that today you would hearken to his voice!

(Psalm 95: 1-7, BAS page 49)

*(Some General Resources, Continued...)***The Jubilate Deo:**

**Be joyful in the Lord, all you lands:
 Serve the Lord with gladness,
 And come before his presence with a song.**

**Know this: The Lord himself is God,
 He himself has made us, and we are his;
 We are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
 Go into his courts with praise;
 Give thanks to him and call upon his name.**

**For the Lord is good; his mercy is everlasting;
 And his faithfulness endures from age to age.**

(Psalm 100, BAS page 49)

The Benedictus:

**Blessed be the Lord, the God of Israel;
 He has come to his people and set them free.**

**He has raised up for us a mighty Saviour,
 Born of the house of his servant David.**

**Through his holy prophets he promised of old,
 That he would save us from our enemies,
 From the hands of all that hate us.**

**He promised to show mercy to our fathers
 And to remember his holy covenant.**

**This was the oath he swore to our forefather Abraham,
 To set us free from the hands of our enemies,
 Free to worship him without fear,
 Holy and righteous in his sight all the days of our life.**

**You, my child, shall be called the prophet of the Most High
 For you will go before the Lord to prepare his way,
 To give his people knowledge of salvation
 By the forgiveness of their sins.**

**In the tender compassion of our God,
 The dawn from on high shall break upon us,
 To shine on those who dwell in darkness
 and in the shadow of death,
 And to guide our feet into the way of peace.**

(Canticle # 19a, Luke 2: 68-79, BAS page 88)

The Magnificat:

**My soul proclaims the greatness of the Lord,
My spirit rejoices in God my saviour;
For he has looked with favour on his lowly servant.
From this day all generations will call me blessed;
The Almighty has done great things for me,
And holy is his Name.**

**He has mercy on those who fear him,
In every generation.
He has shown the strength of his arm,
He has scattered the proud in their conceit.**

**He has cast down the mighty from their thrones,
And has filled up the lowly.
He has filled the hungry with good things,
And the rich he has sent empty away.**

**He has come to the help of his servant Israel,
For he has remembered his promise of mercy,
The promise he made to our fathers,
To Abraham and his children for ever.**

(Luke 1:46-55, BAS Canticle 18a, page 86)

The Nunc Dimittis:

**Lord, now you let your servant go in peace;
Your word has been fulfilled.
My own eyes have seen the salvation
which you have prepared in the sight of every people.
A light to reveal you to the nations,
And the glory of your people, Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever! Amen.**

(Luke 2:29-32, BAS # 20, page 90)

“Hear, O Israel”:

**Hear, O Israel:
The Lord our God, the Lord is one.
Love the Lord with all your heart,
With all your soul, with all your mind,
and with all your strength.
This is the first and great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.**

(Mark 12: 29-13, BAS pages 53,69)

(Some General Resources, Continued...)

The Apostles' Creed:

**I believe in God, the Father Almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
And born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried. He descended to the dead.
On the third day he rose again; He ascended into heaven,
And is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit; The holy catholic Church;
The communion of saints, The forgiveness of sins,
The resurrection of the body, And the life everlasting.**

(BAS page 52, 68 or 189)

A General Thanksgiving:

**Accept, O Lord, our thanks and praise
for all you have done for us.
We thank you for the splendour of the whole creation,
for the beauty of this world, for the wonder of life,
and for the mystery of love.
We thank you for the blessing of family and friends,
and for the loving care which surrounds us on every side.
We thank you for setting us tasks
which demand our best efforts,
and for leading us to accomplishments
which satisfy and delight us.
We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.
Above all, we thank you for your son Jesus Christ;
for the truth of his word and the example of his life;
for his steadfast obedience,
by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again,
in which we are raised to the life of your kingdom.
Grant us the gift of your Spirit,
that we may know Christ and make him known;
and through him, at all times and in all places,
may give thanks to you in all things. Amen.**

(BAS pages 129-130)

Prayers at Mid-Day

(Book of Alternative Services pages 56-59)

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia!**

The following portion of Psalm 19 may be sung or said, or a section of Psalm 119; or one of Psalms 122, 124, 126, 127, 128 or 130.

Psalm 19 1–6

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts its knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.
In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Psalm Prayer:

Officiant O God, the source of all life, you have filled the earth with beauty. Open our eyes to see your gracious hand in all your works, that rejoicing in your whole creation we may learn to serve you with gladness, for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

A suitable passage of scripture is read:

Sunday (Eastertide): Malachi 1: 11

Monday or Saturday (Pentecost): Galatians 5: 22-25_or John 15: 12-17

Tuesday (Advent): II Peter 3: 10-13

Wednesday (Christmastide): 2 Corinthians 5: 17–20

Thursday (Epiphany): Isaiah 60: 19-21

Or Friday: (Lent; Passiontide): John 12: 23-26

Reader The word of the Lord.

People **Thanks be to God.**

A period of silence may follow.

Officiant Let us pray.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Intercessions and Thanksgivings may be offered.

The officiant then says one of these collects or the Collect of the Day (see pages 1-4).

Heavenly Father, send your Holy Spirit into our hearts to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth, through Jesus Christ our Lord. **Amen.**

Blessed Saviour, at this hour you hung upon the cross, stretching out your loving arms. Grant that all the peoples of the earth may look to you and be saved; for your tender mercies' sake. **Amen.**

Almighty Saviour, at mid-day you called your servant Saint Paul to be an apostle to the Gentiles. Fill the world with the radiance of your glory, that all nations may come and worship you, for you live and reign for ever. **Amen.**

The Lord's Prayer is offered

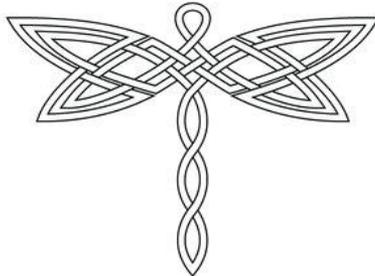
Officiant Lord, remember us in your kingdom,
and teach us to pray,

All Our Father..

Then may be said,

Officiant Let us bless the Lord.

People **Thanks be to God.**



Morning Prayer: Sunday & Daily in Eastertide

The Preparation

O Lord, open our lips;

And our mouth shall proclaim your praise.

Blessèd are you, Lord our God, redeemer and king of all;
to you be glory and praise for ever!

From the waters of chaos you drew forth the world,
and in your great love, fashioned us in your image.

[Now, through the deep waters of death
you have brought your people to new birth
by raising your Son to life in triumph.]

May we, the first-fruits of your new creation,
rejoice in this new day you have made;
may Christ your light ever dawn in our hearts
as we offer you our sacrifice of thanks and praise,
Father, Son and Holy Spirit:

Blessèd be God for ever!

The following is said:

God is the creator and redeemer of all.

O come, let us worship.

The Opening Canticle (Venite, page 5 or Jubilate Deo, page 6)

The Opening Prayer may be said.

The night has passed and the day lies open before us;
let us pray with one heart and mind:

(Silence may be kept)

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

The Psalm (see page 43) followed by the "Glory to the Father..." (p. 9 top)

The Scripture Reading(s) (see page 43).

Silence, then a Canticle and/or Responsory follows each reading:

A Song Of God's Reign (next page) and/or The Benedictus (page 6):

This refrain may be used.

**See what the Lord our God has done*
and exalt him in the sight of the living.**

Blessèd be God, who lives for ever,*
whose reign endures throughout all ages.

Declare God's praise before the nations,*
you who are the children of Israel.

For if our God has scattered you among them,*
there too has he shown you his greatness.

Exalt him in the sight of the living,*
because he is our God and our Father for ever.

Though God punishes you for your wickedness,*
mercy will be shown to you all.

God will gather you from every nation,*
from wherever you have been scattered.

When you turn to the Lord
with all your heart and soul,*
God will hide his face from you no more.

See what the Lord has done for you*
and give thanks with a loud voice.

Praise the Lord of righteousness*
and exalt the King of the ages.

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Tobit 13. 1-6

And/or a Responsory:

Awake, O sleeper, and arise from the dead

And Christ shall give you light.

You have died,

and your life is hid with Christ in God.

Awake, O sleeper, and arise from the dead.

Set your minds on things that are above,
not on things that are on the earth.

And Christ shall give you light.

When Christ our life appears
you will appear with him in glory.

**Awake, O sleeper, and arise from the dead,
and Christ shall give you light.**

The Apostles' Creed (page 8) or the "Hear O Israel" (page 7) may be used.

The Prayers: Extempore, and/or this Litany for Sundays may be used:

On this day that the Lord has made, let us give God the glory
and pray for the people he has redeemed.

That we may live as those who believe
in the triumph of the cross: **R.**

That all people may receive the good news of his victory: **R.**

That those born to new life in the waters of baptism
may know the power of his resurrection: **R.**

That those who suffer pain and anguish may find healing and peace
in the wounds of Christ: **R.**

That in the undying love of Christ,
we may have union with all who have died: **R.**

Let us join our voices with the saints in proclaiming
that Christ has given us the victory: **R.**

The Kyries or other Responses may be used as responses to intercession.

Lord, have mercy.

Lord, have mercy...

The Collect of the day (see pages 1-4), or the following:

Almighty and everlasting God,
we thank you that you have brought us safely
to the beginning of this day.
Keep us from falling into sin
or running into danger,
order us in all our doings
and guide us to do always
what is righteous in your sight;
through Jesus Christ our Lord .

The Lord's Prayer

Rejoicing in God's new creation,
let us pray as our Redeemer has taught us:

Our Father in heaven...

The Conclusion

**The Lord bless us, and preserve us from all evil,
and keep us in eternal life. Amen.**

Let us bless the Lord.

Thanks be to God.

Evening Prayer on Sundays will be from *The Book of Common Prayer*

Morning Prayer Monday & Daily in Pentecost

Either **A** or **B** may be used to begin.

A *The Preparation*

O Lord, open our lips;
And our mouth shall proclaim your praise.

Blessèd are you, creator God;
to you be glory and praise for ever!
[Your Spirit moved over the face of the waters
to bring light and life to your creation.]
Pour out your Spirit on us this day,
that we may walk as children of light
and by your grace reveal your presence,
Father, Son and Holy Spirit;
Blessèd be God for ever!

The following is said:

God orders all things well:
O come, let us worship.

Or: B *The Preparation*

O Lord, open our lips;
And our mouth shall proclaim your praise.

Pour your love into our hearts, O God,
Through the Holy Spirit you have given to us.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Alleluia!

The Opening Cantic: The Venite or Jubilate (pages 5 or 6)

This Opening Prayer may be said.

The night has passed and the day lies open before us;
let us pray with one heart and mind:
(Silence may be kept)

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

The Psalmody (See page 43) concluding with the "Glory to the Father..."

Scripture Reading(s) (See page 43)

Silence follows each reading, then a Canticle and/or Responsory:

A Song of Ezekiel

**Refrain: I will put a new spirit within you,*
and you shall be my people.**

I will take you from the nations,*
and gather you from all the countries.
I will sprinkle clean water upon you,*
and purify you from all defilement.
A new heart I will give you,*
and put a new spirit within you,
And I will remove from your body the heart of stone*
and give you a heart of flesh.
You shall be my people,*
and I will be your God.

(Ezekiel 36. 24-28)

And/or: The Benedictus (page 6) and/or this Responsory:

Come, Holy Spirit, fill the hearts of your people,
And kindle in us the fire of your love.
All who are led by the Spirit of God
are children of God and fellow-heirs with Christ;
Come, Holy Spirit, fill the hearts of your people.
Renew the face of your creation, Lord,
pouring on us the gifts of your Spirit,
And kindle in us the fire of your love.
For the creation waits with eager longing
for the glorious liberty of the children of God.
**Come, Holy Spirit, fill the hearts of your people
and kindle in us the fire of your love.**

"Hear, O Israel" or the Apostles' Creed may be affirmed here (pages 7,8).

The Prayers. This Litany for Mondays or other forms may be used.

Through Christ, who ever lives to make intercession for us,
let us pray to the Lord.

Lift up our hearts to the heavenly places
and inspire us to serve you as a royal priesthood: **R.**

Let all peoples acknowledge your kingdom
and grant on earth the blessing of peace: **R.**

Send down upon us the gift of the Spirit
and renew your Church with power from on high: **R.**

(Continued...)

May peace abound and righteousness flourish,
that we may tread underfoot injustice and wrong: **R.**

Help us to proclaim the good news of salvation,
and grant us the needful gifts of your grace: **R.**

Rejoicing in the fellowship of the Church on earth,
let us join our prayers with the saints in glory.

The Kyries may be used as responses to intercessions.

Lord, have mercy.

Lord, have mercy....

A General Thanksgiving (page 8) or other thanksgivings may be offered.

The Collect of the day (pages 1-4), or one of the following.

Eternal God and Father,
you create us by your power
and redeem us by your love:
guide and strengthen us by your Spirit,
that we may give ourselves in love and service
to one another and to you;
through Jesus Christ our Lord.

Or:

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ Our Lord.

The Lord's Prayer may be said.

Being made one by the power of the Spirit,
let us pray as our Saviour has taught us:

Our Father...

The Blessing

**The Lord bless us, and preserve us from all evil,
and keep us in eternal life. Amen.**

Let us bless the Lord.

Thanks be to God.

Evening Prayer

Monday & Daily in Pentecost

The Penitential Introduction (Page 5) may commence the office.

Either **A** or **B** may be used.

A *The Blessing of the Light*

A light, which may be the Paschal Candle, is brought in, or a candle may simply be lit.

With you, O God, is the well of life
and in your light shall we see light.

The light and peace of Jesus Christ be with you all

And also with you.

Let us give thanks to the Lord our God

Who is worthy of all thanksgiving and praise.

Blessèd are you, Sovereign God, our light and our life;
to you be glory and praise for ever!

When we turned away to darkness and chaos,
like a mother you would not forsake us.

You cried out like a woman in labour
and rejoiced to bring forth a new people.

Your living Word brings light out of darkness
and daily your Spirit renews the face of the earth,

bending our wills to the gentle rule of your love,
Father, Son and Holy Spirit:

Blessèd be God for ever!

While the other candles are lit the following may be sung.

A Song of the Light

O gladsome light, of the holy glory of the immortal Father,*
heavenly, holy, blessèd Jesus Christ.

Now that we have come to the setting of the sun
and behold the light of evening,*

we praise you, Father, Son and Holy Spirit.
For it is right at all times to worship you

with voices of praise,*

O Son of God and giver of life:

therefore all the world glorifies you.

Or verses from Psalm 141 may be said:

(Continued...)

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

O Lord, I call to you; come to me quickly;
hear my voice when I cry to you.

Set a watch before my mouth, O Lord,
and guard the door of my lips.

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

Let not my heart incline to any evil thing;
let me not be occupied in wickedness.

But my eyes are turned to you, Lord God,
in you I take refuge;

do not leave me defenceless.

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

An Opening Prayer may be said:

As our evening prayer rises before you, O God,
so may your mercy come down upon us

to cleanse our hearts

and set us free to sing your praise,

now and for ever. **Amen.**

*Or: **B** The Preparation*

O God, make speed to save us.

O Lord, make haste to help us.

Pour your love into our hearts, O God,

Through the Holy Spirit you have given to us.

Glory be to the Father... (*As on page 9 top*)

Alleluia!

This Opening Prayer may be said.

As your living Word

brings light out of darkness, O Lord,

so may your Spirit renew the face of the earth,
bending our wills to the gentle rule of your love,

now and for ever. **Amen.**

The Psalmody (see page 43)

Glory be to the Father... (*As on page 9 top*)

Scripture Reading(s) (See page 43)

Silence, a Canticle and/or a Responsory follows each Scripture Reading:

A Song of God's Grace

**Refrain: The glorious grace of God*
is freely bestowed on us in the Belovèd.**

Blessèd are you,
the God and Father of our Lord Jesus Christ,*
for you have blest us in Christ Jesus
with every spiritual blessing in the heavenly places.
You chose us to be yours in Christ
before the foundation of the world,*
that we should be holy and blameless before you.
In love you destined us to be your children,
through Jesus Christ,*
according to the purpose of your will,
To the praise of your glorious grace,*
which you freely bestowed on us in the Belovèd.
In you, we have redemption
through the blood of Christ,*
the forgiveness of our sins,
According to the riches of your grace,*
which you have lavished upon us.
You have made known to us, in all wisdom and insight,*
the mystery of your will,
According to your purpose which you set forth in Christ,*
as a plan for the fullness of time,
To unite all things in Christ,*
things in heaven and things on earth.

Ephesians 1. 3-10

And/or the Magnificat (page 7)

"Here, O Israel" may be affirmed here, if not used in the morning (page 7).

The Prayers

This Evening Litany may be used (or the Litany for Mondays, pages 15-16):

In the love of God,
let us complete our evening sacrifice of praise.
For the unity and peace of the holy Church of God
throughout the world: **R.**
For the peace and stability of all peoples
and for those in authority: **R.**
For our own country and its national life
and for all who dwell among us: **R.**
For a blessing on our homes, for our relations and friends
and all whom we love: **R.**

For the sick and the suffering
and for all who minister to their needs: **R.**

For all who sleep in Christ,
that Christ will remember them in his heavenly kingdom: **R.**

Rejoicing in the fellowship of the blessed Virgin Mary,
(*Saint M.*) and all the saints, let us commend ourselves
into the mighty hands of God.

Kyries may be used as responses to intercessions.

Lord, have mercy.

Lord, have mercy...

A General Thanksgiving (page 8) may be offered.

The Collect of the day (pages 1-4), or one of the following.

Guide us, Lord, in all our doings, with your most gracious favour
and further us with your continual help;
that in all our works begun, continued and ended in you,
we may glorify your holy name,
and by your mercy attain everlasting life;
through Jesus Christ our Lord.

Or:

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit, and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for the sake of your only Son,
Jesus Christ our Lord.

The Lord's Prayer

Being made one by the power of the Spirit,
let us pray as our Saviour has taught us:

Our Father...

The Blessing

**The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.
Amen.**

Let us bless the Lord.

Thanks be to God.

Morning Prayer – Form 3 Tuesday & Daily in Advent

Either **A** or **B** may be used.

A *The Preparation*

O Lord, open our lips

And our mouth shall proclaim your praise.

Blessèd are you, Sovereign God of all,
to you be glory and praise for ever!

[In your tender compassion,
the dawn from on high is breaking upon us
to dispel the lingering shadows of night.]

As we look for your coming among us this day,
open our eyes to behold your presence
and strengthen our hands to do your will,
that the world may rejoice and give you praise,
Father, Son and Holy Spirit:

Blessèd be God for ever!

The following is said:

God fills the earth with goodness:

O come, let us worship.

Or **B**: *The Preparation*

O Lord, open our lips;

And our mouth shall proclaim your praise.

Reveal among us the light of your presence,

That we may behold your power and glory.

Glory to the Father... (*As on page 9 top*)

Alleluia!

The Venite or the Jubilate Deo may be offered (page 5 or 6)

The Opening Prayer may be said.

The night has passed and the day lies open before us;
let us pray with one heart and mind:

(Silence may be kept)

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

The Psalm (See page 43) concluding with the "Glory to the Father..." (p. 9)

Each psalm, or group of psalms, may end with:

Glorify the Father... (As on page 9 top)

Scripture Reading(s) (page 43) with silence, Canticles and/or a Responsory:

Either: A Song Of The Wilderness

**Refrain: The ransomed of the Lord shall return,*
and sorrow and sighing shall flee away.**

The wilderness and the dry land shall rejoice,*
the desert shall blossom and burst into song.

They shall see the glory of the Lord,*
the majesty of our God.

Strengthen the weary hands,*
and make firm the feeble knees.

Say to the anxious, 'Be strong, fear not, your God is coming with
judgement,*

coming with judgement to save you.'

Then shall the eyes of the blind be opened,*
and the ears of the deaf unstopped;

Then shall the lame leap like a hart,*
and the tongue of the dumb sing for joy.

For waters shall break forth in the wilderness,*
and streams in the desert;

The ransomed of the Lord shall return with singing,*
with everlasting joy upon their heads.

Joy and gladness shall be theirs,*
and sorrow and sighing shall flee away.

Glorify the Father... (As on page 9 top)

From Isaiah 35

And/Or the *Benedictus* (page 6), and/or *This Responsory* may be said.

Now it is time to awake out of sleep,

For the night is far spent and the day is at hand.

Now is our salvation nearer than when we first believed,

For the night is far spent.

Let us therefore cast off the works of darkness

and put on the armour of light,

For the day is at hand.

Put on the Lord Jesus Christ

and make no provision for the flesh,

For the night is far spent and the day is at hand.

The Prayers

This Litany for Tuesdays (Advent) may be used:

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

That God may bring in his kingdom with judgement and mercy, let us pray to the Lord: **R.**

That God may establish among the nations his sceptre of righteousness, let us pray to the Lord: **R.**

That we may seek him in the scriptures and recognise him in the breaking of the bread, let us pray to the Lord: **R.**

That God may bind up the broken-hearted, restore the sick and raise up all who have fallen, let us pray to the Lord: **R.**

That the light of God's coming may dawn on all who live in darkness and in the shadow of death, let us pray to the Lord: **R.**

That with all the saints in light, we may shine forth as lights of the world, let us pray to the Lord: **R.**

So we commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father.

The Kyries may be used as responses to intercession:

Lord, have mercy.

Lord, have mercy...

A General Thanksgiving (page 8) or other thanksgivings may be offered.

The Collect of the Day (pages 1-4), or this prayer.

O God, Who set before us the great hope that your Kingdom shall come on earth and taught us to pray for its coming: give us grace to discern the signs of its dawning and to work for the perfect day when the whole world shall reflect your glory; through Jesus Christ our Lord.

The Lord's Prayer may be said.

As we look for the coming of the Kingdom, Lord, teach us to pray:

Our Father...

The Blessing

The Lord bless us, and preserve us from all evil, and keep us in eternal life. Amen.

Let us bless the Lord.

Thanks be to God.

Evening Prayer – Form 3

Tuesday & Daily in Advent

The Penitential Introduction (Page 5) may commence the office.

*Either **A** or **B** may be used.*

A *The Blessing of the Light*

A light, which may be the Paschal Candle, is brought in, or a candle may simply be lit.

Your word, O God, is a lantern to our feet
and a light upon our path.

The light and peace of Jesus Christ be with you all
And also with you.

Let us give thanks to the Lord our God
Who is worthy of all thanksgiving and praise.

Blessèd are you, Sovereign God, creator of light and darkness!
As evening falls, you renew your promise
to reveal among us the light of your presence.
May your word be a lantern to our feet
and a light upon our path,
that we may behold your glory coming among us.
Strengthen us in our stumbling weakness
and free our tongues to sing your praise,
Father, Son and Holy Spirit:
Blessèd be God for ever!

Other candles may be lit while the following may be said:

A Song of the Light

**Light of the world, in grace and beauty,
Mirror of God's eternal face,
Transparent flame of love's free duty,
You bring salvation to our race.
Now, as we see the lights of evening,
We raise our voice in hymns of praise;
Worthy are you of endless blessing,
Sun of our night, lamp of our days.**

Verses from Psalm 141 may be said:

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**
O Lord, I call to you; come to me quickly;
hear my voice when I cry to you.

Set a watch before my mouth, O Lord,
and guard the door of my lips.

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

Let not my heart incline to any evil thing;
let me not be occupied in wickedness.

But my eyes are turned to you, Lord God,
in you I take refuge;
do not leave me defenceless.

**Let my prayer rise before you as incense,
the lifting up of my hands as the evening sacrifice.**

This Opening Prayer may be said:

As our evening prayer rises before you, O God,
so may your mercy come down upon us to cleanse our hearts
and set us free to sing your praise, now and for ever. **Amen.**

*Or **B:** The Preparation*

O God, make speed to save us.

O Lord, make haste to help us.

Reveal among us the light of your presence,
That we may behold your power and glory.

Glory to the Father... (*As on page 9 top*)

Alleluia!

This Opening Prayer may be said.

As your word, O Lord, gives light to our path,
may we behold the glory of your presence
and so rejoice to sing your praise, now and for ever. **Amen.**

The Psalm

Glory to the Father... (*As on page 9 top*)

*Scripture Readings, followed by silence and this Canticle and/or the
Magnificat (page 7) and/or a Responsory:*

A Song of the Spirit

*Refrain: Surely I am coming soon!**

Amen! Come, Lord Jesus!

'Behold, I am coming soon', says the Lord,

'and bringing my reward with me,*

to give to everyone according to their deeds.

'I am the Alpha and the Omega, the first and the last,*
the beginning and the end.'

Blessèd are those who do God's commandments,
 that they may have the right to the tree of life,*
 and may enter into the city through the gates.
 'I, Jesus, have sent my angel to you,*
 with this testimony for all the churches.
 'I am the root and the offspring of David,*
 I am the bright morning star.'
 'Come!' say the Spirit and the Bride;*
 'Come!' let each hearer reply!
 Come forward, you who are thirsty,*
 let those who desire
 take the water of life as a gift.

From Revelation 22

This Responsory may be said.

My soul is waiting for you, O Lord:
 in your word is my hope.

**My soul is waiting for you, O Lord:
 in your word is my hope.**

There is forgiveness with you,
 therefore you shall be feared.

In your word is my hope.

Glory to the Father, and to the Son,
 and to the Holy Spirit.

**My soul is waiting for you, O Lord:
 in your word is my hope.**

"Here, O Israel" may be affirmed here, if not used in the morning (page 7).

*The Prayers. The Litany for Tuesdays on p. 23 or for Evenings pp. 19-20
 may guide the Intercessions.*

Kyries may be used:

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The Collect of the Day (pages 1-4), or one of the following.

O Lord our God,
 make us watchful and keep us faithful
 as we await the coming of your Son our Lord;
 that, when he shall appear,
 he may not find us sleeping in sin

but active in his service
and joyful in his praise;
through Jesus Christ our Lord.

Or:

O God, by whose command
the order of time runs its course:
forgive our restlessness, perfect our faith
and, while we await the fulfilment of your promise,
grant us to have a good hope
through the Word made flesh,
even Jesus Christ our Lord.

The Lord's Prayer may be said.

As we look for the coming of the Kingdom, Lord, teach us to pray:
Our Father...

The Blessing

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Let us bless the Lord.
Thanks be to God.



Morning Prayer – Form 4

Wednesday & Daily in Christmastide

Either **A** or **B** may be used.

A: *The Preparation*

O Lord, open our lips

And our mouth shall proclaim your praise.

Blessèd are you, Sovereign God, creator of all;

To you be glory and praise for ever!

[You founded the earth in the beginning
and the heavens are the work of your hands.]

As we rejoice in the gift of your presence among us,

let the light of your love always shine in our hearts

and your praises ever be on our lips,

Father, Son and Holy Spirit:

Blessèd be God for ever!

The following is said:

God comes to set us free:

O come, let us worship.

Or B:

O Lord, open our lips;

And our mouth shall proclaim your praise.

You laid the foundation of the earth

And the heavens are the work of your hands.

Glorify to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be for ever. Amen.

Alleluia!

The Jubilate Deo (page 6) or the Venite (page 5) may be said.

The Opening Prayer may be said.

The night has passed and the day lies open before us;

let us pray with one heart and mind:

(Silence may be kept)

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever. **Amen.**

The Psalm (see page 43)

Glorify to the Father... *(As above)*

Scripture Reading(s)(see page 43) and Canticle(s) and/or the Responsory:

The Canticle(s): "A Song of God's Chosen One" or the Benedictus (page 6)

**Refrain: The Spirit of the Lord shall rest upon him,*
the spirit of wisdom and understanding.**

There shall come forth a shoot from the stock of Jesse,*
and a branch shall grow out of his roots.
And the Spirit of the Lord shall rest upon him,*
the spirit of wisdom and understanding,
The spirit of counsel and might,*
the spirit of knowledge and the fear of the Lord.
He shall not judge by what his eyes see,*
or decide by what his ears hear,
But with righteousness he shall judge the poor,*
and decide with equity for the meek of the earth.
The wolf shall dwell with the lamb,*
and the leopard shall lie down with the kid.
The calf and the lion cub together,*
with a little child to lead them.
They shall not hurt or destroy in all my holy mountain,*
for the earth shall be full of the knowledge of the Lord
as the waters cover the sea.

Glory to the Father... (*As on page 9 top*)

From Isaiah 11

This Responsory may be said.

The Word of Life which was from the beginning,

We proclaim to you.

The darkness is passing away
and the true light is already shining:

The Word of Life which was from the beginning.

That which we heard, which we saw with our eyes
and touched with our hands,

We proclaim to you.

For our fellowship is with the Father
and with his Son, Jesus Christ our Lord.

**The Word of Life which was from the beginning,
we proclaim to you.**

"Here, O Israel" or The Apostles' Creed may be affirmed here (page 7 or 8).

The Prayers

This Litany for Wednesdays or Christmastide may guide the Intercessions:

Let us give glory to God on high,
who from his fullness have received grace upon grace.

For the holy Church of God throughout the world,
that with one heart we may rejoice in the Word made flesh,

let us pray to the Lord: **R.**

For good will in the hearts of all; and on earth, peace,
let us pray to the Lord: **R.**

For the poor, the outcast and the homeless; for the helpless,
the lonely and the unloved, let us pray to the Lord: **R.**

For all who have gone before us,
whose hope was in the Word made flesh,
let us pray to the Lord: **R.**

With the blessed Virgin Mary, *Saint N.* and all the host of heaven,
let our voices rise to praise God's glory.

The Kyries may be used as responses to intercessions.

Lord, have mercy.

Lord, have mercy...

The Collect of the Day (pages 1-4), or one of the following.

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion, nourish us with all goodness
and of your great mercy keep us in the same;
through Jesus Christ our Lord.

Or: Almighty God,

who wonderfully created us in your own image
and yet more wonderfully restored us in your Son Jesus Christ:
grant that, as he came to share our human nature,
so we may be partakers in his divine glory;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lord's Prayer may be said.

Rejoicing in the presence of God here among us,
let us pray in faith and trust:

Our Father...

The Blessing

**The Lord bless us, and preserve us from all evil,
and keep us in eternal life. Amen.**

Let us bless the Lord.

Thanks be to God.

**(Evening Prayer on Wednesdays
will be from the *Book of Common Prayer*)**

Morning Prayer – Form 5

Thursday & Daily in Epiphanytide

Either **A** or **B** may be used.

A: *The Preparation*

O Lord, open our lips

And our mouth shall proclaim your praise.

Blessèd are you, Sovereign God, King of the nations,
to you be praise and glory for ever!

[From the rising of the sun to its setting
your name is proclaimed in all the world.]

As the Sun of Righteousness dawns in our hearts,
anoint our lips with the seal of your Spirit
that we may witness to your gospel
and sing your praise in all the world,
Father, Son and Holy Spirit:

Blessèd be God for ever!

The following is said:

God calls us to love one another:

O come, let us worship.

Or **B:**

O Lord, open our lips;

And our mouth shall proclaim your praise.

From the rising of the sun to its setting

Your glory is proclaimed in all the world.

Glorify to the Father... (*As on page 9 top*)

Alleluia!

The Opening Cantic: The Venite or Jubilate (pages 5 or 6)

The Opening Prayer may be said.

The night has passed and the day lies open before us;

let us pray with one heart and mind:

(Silence may be kept)

As we rejoice in the gift of this new day,
so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever. **Amen.**

The Psalms (page 43) concluded with **Glorify to the Father...** (*page 9 top*)

Scripture Reading(s) (page 43) and Canticles and/or a Responsory:

The Benedictus (page 6) and/or A Song of The New Jerusalem

**Refrain: Nations will come to your light,*
and kings to your dawning brightness.**

Arise, shine out, for your light has come,*
the glory of the Lord is rising upon you.

Though night still covers the earth,*
and darkness the peoples;

Above you the Holy One arises,*
and above you God's glory appears.

The nations will come to your light,*
and kings to your dawning brightness.

Your gates will lie open continually;*
shut neither by day nor by night.

The sound of violence

shall be heard no longer in your land,*
or ruin and devastation within your borders.

You will call your walls, Salvation,*
and your gates, Praise.

No more will the sun give you daylight,*
nor moonlight shine upon you;

But the Lord will be your everlasting light,*
your God will be your splendour.

For you shall be called the city of God,*
the dwelling of the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be for ever. Amen.

From Isaiah 60

This Responsory may be said.

O worship the Lord in the beauty of holiness,

Let the whole earth stand in awe of him.

Tell it out among the nations that the Lord is King,

O worship the Lord in the beauty of holiness.

God's salvation has been openly shown to all people.

Let the whole earth stand in awe of him.

Declare his glory among the nations

and his wonders among all peoples.

O worship the Lord in the beauty of holiness,

let the whole earth stand in awe of him.

"Here, O Israel" or the Apostles' Creed may be affirmed here (page 7 or 8).

The Prayers

(Intercessions may be extempore, or using this litany for Thursdays or Epiphanytide, or any other form)

From the rising of the sun to its setting, let us pray to the Lord.

That the people of God in all the world
may worship in spirit and in truth, let us pray to the Lord: **R.**

That the Church may discover again that unity which is your gift,
let us pray to the Lord: **R.**

That the nations of the earth
may seek after the ways that make for peace,
let us pray to the Lord: **R.**

That the whole creation, groaning in travail,
may be set free to enjoy the glorious liberty of the children of God,
let us pray to the Lord: **R.**

That all who with Christ have entered the shadow of death
may find the fulfilment of life and peace,
let us pray to the Lord: **R.**

With all the saints in light,
let us offer eternal praise to the Lord made manifest.

Kyries may be used as responses to intercessions:

Lord, have mercy.

Lord, have mercy...

A General Thanksgiving (page 8) or other thanksgivings may be offered.

The Collect of the Day (pages 1-4), or:

O God, the author of peace and lover of concord,
whom to know is eternal life, whose service is perfect freedom:
defend us your servants from all assaults of our enemies,
that we, surely trusting in your defence,
may not fear the power of any adversaries;
through Jesus Christ our Lord.

The Lord's Prayer may be said.

Let us pray for the unity of all peoples on earth,
in the words our Saviour has taught us
Our Father...

The Blessing

**The Lord bless us, and preserve us from all evil,
and keep us in eternal life. Amen.**

Let us bless the Lord. **Thanks be to God.**

Evening Prayer – Form 5

Thursday & Daily in Epiphanytide

The Penitential Introduction (Page 5) may commence the office.

*Either **A** or **B** may be used.*

A: *The Blessing of the Light*

A light, which may be the Paschal Candle, is brought in, or a candle may simply be lit.

Jesus Christ is the light of the world,
a light no darkness can quench.

The light and peace of Jesus Christ be with you all
And also with you.

Let us give thanks to the Lord our God
Who is worthy of all thanksgiving and praise.

Blessèd are you, Sovereign God of all,
to you be glory and praise for ever!
From the rising of the sun to its setting
your glory is proclaimed in all the world.
You gave the Christ as a light to the nations,
and through the anointing of his Spirit
you established us as a royal priesthood.
As you call us into his marvellous light,
may our lives bear witness to your truth
and our lips never cease to proclaim your praise,
Father, Son and Holy Spirit:
Blessèd be God for ever!

Other candles may be lit while the following may be said.

A Song of the Light

O gladsome light, of the holy glory of the immortal Father,*
heavenly, holy, blessèd Jesus Christ.

Now that we have come to the setting of the sun
and behold the light of evening,*
we praise you, Father, Son and Holy Spirit.

For it is right at all times to worship you
with voices of praise,*

O Son of God and giver of life:
therefore all the world glorifies you.

This opening prayer may be said:

As our evening prayer rises before you, O God,
 so may your mercy come down upon us
 to cleanse our hearts
 and set us free to sing your praise,
 now and for ever. **Amen.**

*Or **B:** The Preparation*

O God, make speed to save us.
O Lord, make haste to help us.

From the rising of the sun to its setting
Your glory is proclaimed in all the world.

Glorify to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be for ever. Amen.
Alleluia!

This opening prayer may be said.

As you call us into your marvellous light, O God,
 may our lives bear witness to your truth
 and our lips never cease to proclaim your praise,
 now and for ever. **Amen.**

The Psalm (See page 43)

Glorify to the Father. . . (as above)

Scripture Reading(s)(see page 43), Canticles and/or the Responsory:

The Magnificat (page 7) or A Song of Christ's Appearing

**Refrain: Christ was believed in throughout the world*
 and taken up in glory.**

Christ Jesus was revealed in the flesh*
 and vindicated in the spirit.
 He was seen by angels*
 and proclaimed among the nations.
 Believed in throughout the world,*
 he was taken up in glory.
 This will be made manifest at the proper time*
 by the blessed and only Sovereign,
 Who alone has immortality,*
 and dwells in unapproachable light.

From 1 Timothy 3 & 6

This Responsory may be said.

Arise, shine, for your light has come;
 the glory of the Lord is rising upon you.

(Continued...)

**Arise, shine, for your light has come;
the glory of the Lord is rising upon you.**

God's salvation has been openly shown to all people.

The glory of the Lord is rising upon you.

Glory to the Father, and to the Son, and to the Holy Spirit.

**Arise, shine, for your light has come;
the glory of the Lord is rising upon you.**

"Here, O Israel" may be affirmed here, if not used in the morning (page 7).

The Prayers

(Intercessions may be extempore, or using the Thursdays or Epiphanytide Litany on page 33, or the Evening Litany on pages 19-20, or any other form)

Kyries may be used as responses to intercessions:

Lord, have mercy.

Lord, have mercy...

A General Thanksgiving (page 8) or other thanksgivings may be offered.

The Collect of the Day (pages 1-4), or the following.

O God,
the source of all good desires,
all right judgements and all just works:
give to your servants that peace
which the world cannot give;
that our hearts may be set to obey
your commandments
and that, freed from the fear of our enemies,
we may pass our time in rest and quietness;
through Jesus Christ our Lord.

The Lord's Prayer

Let us pray for the unity of all peoples on earth,
in the words our Saviour has taught us:

Our Father...

The Blessing

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Let us bless the Lord.

Thanks be to God.

Morning Prayer – Form 6

Friday & Daily in Lent & Passiontide

The Penitential Introduction (Page 5) may commence the office.

The Preparation:

Lord, open our lips

And our mouth shall proclaim your praise.

Blessèd are you, God of compassion and mercy,
to you be praise and glory for ever!

In the darkness of our sin,
your light breaks forth like the dawn
and your healing springs up for deliverance.

As we rejoice in the gift of your saving help,
sustain us with your bountiful Spirit
and open our lips to proclaim your praise,
Father, Son and Holy Spirit:

Blessèd be God for ever!

The following is said:

God has redeemed the world:

O come, let us worship.

The Opening Prayer may be said:

The night has passed and the day lies open before us;
let us pray with one heart and mind:

(Silence may be kept)

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

The Psalm (See page 43)

Glory to the Father. . .

Scripture Reading(s) (see page 43)

*Silence, then the Magnificat (page 7) and/or The Song of Christ's Glory
or the Responsory may follow each reading:*

Refrain: At the name of Jesus, every knee shall bow.

Christ Jesus was in the form of God,*
but he did not cling to equality with God.
He emptied himself, taking the form of a servant,*
and was born in our human likeness.

Being found in human form, he humbled himself,*
 and became obedient unto death, even death on a cross;
 Therefore, God has highly exalted him,*
 and bestowed on him the name above every name,
 That at the name of Jesus, every knee shall bow,*
 in heaven and on earth and under the earth.
 And every tongue confess that Jesus Christ is Lord,*
 to the glory of God the Father.

Glorify to the Father... (*As on page 9 top*)

Philippians 2. 5b-11

This Responsory may be said.

O Lord, do not forsake me;
 be not far from me, O my God.

**O Lord, do not forsake me;
 be not far from me, O my God.**

Make haste to help me,
 O Lord of my salvation.

Be not far from me, O my God.

Glory to the Father, and to the Son,
 and to the Holy Spirit.

**O Lord, do not forsake me;
 be not far from me, O my God.**

*The Prayers Friday morning are adapted from the Anglican Franciscan
 "Prayers at the Cross". A suitable cross may be displayed, or brought in and
 placed in a significant place at this time.*

You have sealed, O Lord, your servants,
With the signs of our redemption.

Lord Jesus Christ,
 who when the world was growing cold,
 to the inflaming of our hearts by the fire of your love
 raised up many witnesses to your passion, death and resurrection:
 Mercifully grant to us, your people, true penitence
 and grace to bear the Cross for love of you;
 who live and reign with the Father and the Holy Spirit,
 one God, now and for ever. **Amen.**

This Friday or Passiontide Litany or other forms of intercession may be used.

With faith and love and in union with Christ,
 let us offer our prayer before the throne of grace.

Have mercy on your people,
 for whom your Son laid down his life.

In your mercy, hear us.

Bring healing and wholeness to people and nations,
and have pity on those torn apart by division.

In your mercy, hear us.

Strengthen all who are persecuted for your name's sake,
and deliver them from evil.

In your mercy, hear us.

Look in mercy upon all who suffer,
and hear those who cry out in pain and desolation.

In your mercy, hear us.

Bring comfort to the dying,
and gladden their hearts with the power of your glory.

In your mercy, hear us.

Give rest to the departed and bring them, with your saints,
to glory everlasting. **In your mercy, hear us.**

Almighty Father,

look with mercy on this your family
for which our Lord Jesus Christ was content to be betrayed
and given up into the hands of sinners
and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit,
one God, now and for ever.

Amen.

The Collect for the Day may be said here (pages 1-4), or this prayer:

Almighty God and Father,
your beloved Son willingly endured
the agony and shame of the cross for our redemption.
Give us the courage to take up our cross and follow him
in newness of life and hope.
He lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

The Lord's Prayer is said.

May the life-giving cross be the source of all our joy and peace.

Amen.

**Morning Prayer – Saturday Mornings will be
from the *Book of Common Prayer*.**

Evening Prayer – Form 7

Saturday & Daily in the Kingdom Season

The Penitential Introduction (Page 5) may commence the office.

The Blessing of the Light

A light, which may be the Paschal Candle, is brought in, or a candle may simply be lit.

Let us give thanks to our God,
who has delivered us from the dominion of darkness
and made us partakers in the inheritance
of the saints in light.

The light and peace of Jesus Christ be with you all
And also with you.

Let us give thanks to the Lord our God
Who is worthy of all thanksgiving and praise.

Blessèd are you, Sovereign God,
our light and our salvation,
eternal Creator of day and night,
to you be glory and praise for ever!
[Now, as darkness is falling,
hear the prayer of your faithful people.]
As we look for your coming in glory,
wash away our transgressions,
cleanse us by your refining fire
and make us temples of your Holy Spirit. By the light of Christ,
dispel the darkness of our hearts
and make us ready to enter your kingdom,
where songs of praise for ever sound,
Father, Son and Holy Spirit:
Blessèd be God for ever!

Verses from Psalm 141 may be said (pages 24-25).

This Opening Prayer may be said:

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts and set us free to sing your praise,
now and for ever. **Amen.**

The Psalm (see page 43)

**Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be for ever. Amen.**

Scripture Reading(s) (see page 43) followed by silence, the Canticle(s) and/or a Responsory

A Song of the Blessed

**Refrain: Rejoice and be glad
for you are the light of the world,*
and great is your reward in heaven.**

Blessèd are the poor in spirit,*
for theirs is the kingdom of heaven.

Blessèd are those who mourn,*
for they shall be comforted.

Blessèd are the meek,*
for they shall inherit the earth.

Blessèd are those who hunger
and thirst for what is right,*
for they shall be satisfied.

Blessèd are the merciful,*
for mercy shall be shown to them.

Blessèd are the pure in heart,*
for they shall see God.

Blessèd are the peacemakers,*
for they shall be called the children of God.

Blessèd are those who are persecuted
for righteousness' sake,*
for theirs is the kingdom of heaven.

Glory to the Father... (*as at page 40 bottom*)

Matthew 5. 3-10

The Magnificat (page 7) or the following Responsory may be said...

Lord, you will guide me by your counsel
and afterwards receive me with glory.

**Lord, you will guide me by your counsel
and afterwards receive me with glory.**

For I am always with you;
you hold me by my right hand.

And afterwards receive me with glory.

Glory to the Father, and to the Son,
and to the Holy Spirit.

**Lord, you will guide me by your counsel
and afterwards receive me with glory.**

The "Shema" ("Here, O Israel") may be affirmed here (page 7).

The Prayers

The following Litany for Saturday may be used:

In the power of the Spirit and in union with Christ,
let us pray to the Father.

You guide your Church in the way of truth:
stir up among us the gifts of your grace. **R.**

Holy Wisdom fills the whole of creation:
by your Spirit, renew the face of the earth. **R.**

We are temples of the Spirit:
confirm our lives in the service of the gospel. **R.**

Your anointing restores wholeness to a broken world:
give healing to the sick, freedom to captives and hope to the dying. **R.**

Nothing in all creation can separate us from your love:
receive into your keeping those who have departed this life. **R.**

As we rejoice in the power of his Spirit,
may God grant us today the faith of the apostles,
the boldness of the prophets
and the strength of the martyrs.

The Kyries may be used as responses to intercessions.

Lord, have mercy.

Lord, have mercy...

A General Thanksgiving (page 8) or other thanksgivings may be offered.

The Collect of the day (pages 1-4), or:

Grant, Lord, that we who are baptised into the death
of your Son our Saviour Jesus Christ
may continually put to death our evil desires
and be buried with him;
that through the grave and gate of death
we may pass to our joyful resurrection;
through his merits, who died and was buried
and rose again for us,
your Son Jesus Christ our Lord. **Amen.**

The Lord's Prayer may be said.

As we await the fulfilment of the promise of glory,
let us pray for the coming of the Kingdom:

Our Father...

The Blessing

**The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.
Amen.**

Let us bless the Lord.

Thanks be to God.

Lectionary of Daily Readings

(Sunday's daily office psalms Old and New Testament lections are from the "Second" or "Third Service" Sunday lections in Common Worship (© Church of England 2000). The weekday readings are from the Revised Common Lectionary Daily Readings (© 2000 Consultation on Common Texts), supplemented with additional daily office lections from Common Worship. To provide at least one Old Testament lesson each day, twelve additional Old Testament readings have been chosen on the theme of "mission". To provide different Psalms for each office, some weekday Psalms are selected from those assigned from the daily office psalms cycle in Common Worship.)

Wednesday May 23: * Psalm 138; Leviticus 19: 1-17; Romans 2: 1-16

Thursday May 24: Psalm 29; Leviticus 26: 1-13; Romans 8: 1-8;

* (Evening Service: Holy Trinity, Hartland Confirmation)

Friday May 25: Psalm 144; Deuteronomy 6: 1-13,20-25; Romans 8: 9-11;

* Psalm 145; Luke 8: 40-55; Romans 3: 1-20

Saturday May 26: Psalm 147; Deuteronomy 8: 11-18; Luke 1:39-57;

* Psalm 33: 1-12; Deuteronomy 15: 1-11; Romans 3: 21-31

Sunday May 27: Trinity Sunday: Psalm 104: 1-9; Ezekiel 1: 4-10,22-28;

Revelation 4:1-11 * Psalm 34; Proverbs 8:1-4,22-31; II Corinthians 13:5-13

Monday May 28: Psalm 20; I Samuel 25: 2-24,23-35; Revelation 4: 1-8;

* Psalms 4,7; Luke 9: 18-27; Romans 4: 1-12

Tuesday May 29: Psalms 5,6; Isaiah 15: 1-11; I Corinthians 2: 1-10;

* Psalms 9,10; Luke 9: 28-36; Romans 4: 13-25

Wednesday May 30: Psalm 119: 1-32; Isaiah 58: 1-12; Mark 4: 21-25;

* Psalms 11,12,13; Isaiah 61: 1-11; Romans 5: 1-11

Thursday May 31, Visit of Mary to Elizabeth: Psalm 139: 1-6,13-18;

Jeremiah 29:1-14; Acts 25:1-12 * Psalm 73, Luke 9:46-62; Romans 5:12-21

Friday June 1: Psalm 81: 1-10; Ezekiel 34: 1-16; Romans 8:31-39;

* (Evening Service: St. John's, Richmond Corner Church Consecration)

Saturday June 2: Psalms 20,21,23; Amos 5: 18-24; Romans 6: 1-14;

* Psalms 24,25; Romans 6: 15-23; John 7: 19-24

Sunday June 3, Pentecost 2: Psalm 35; Jeremiah 5: 1-19; Romans 7: 7-

25; * Psalms 28,32; Deuteronomy 5: 1-21; Acts 1: 17-39a

Monday June 4: Psalm 99; Micah 6: 1-8; Revelation 9: 19-29; * Psalm 30;

Luke 10: 25-37; Romans 7: 1-6

Tuesday June 5: Psalm 32; Acts 15: 1-5,22-35; Luke 10: 38-42 *