

## Worship at Medley



This summer was one of fun, fellowship as well as dedicated and re-dedicated lives to the Lord, according to Camp Medley director Michael Caines. For more camp and other youth news, see page 9.

## Church to be rebuilt in time for Easter

BY BARB RAYNER

St. Mark's Church in St. George will be rebuilt in time for next Easter. Plans for a new building to replace the one destroyed by fire on New Year's Eve have been enthusiastically approved by the people of the parish and construction will begin in the fall. A groundbreaking ceremony held following the morning service on Sunday, August 4, was a symbolic start to the \$1 million project.

With an insurance settlement and the proceeds of several fund-raisers, warden Ted Jack estimates the parish has about 80 percent of the money needed to build a new church complete with a hall, kitchen, washrooms and Sunday school classrooms. "The committee feels fairly pleased we have got to this point where we have something the congregation has agreed to quite enthusiastically and has accepted the fact that we are going to have to carry a debt of \$215,000. We will be carrying out fund raising events and we will be going to the congregation for pledges for up to five years."

The parish had thought it might be able to have a new church in time for Christmas, but decided not to rush a time-consuming process. It began with a visioning day about six weeks after the fire, followed by consultations with the architects. It took several weeks to get to the final conceptual design, which then had to be sent to Bishop William Hockin and the diocesan property committee. Financing also had to be approved.

"We are going to start work

*Please see 'Project' on page 2*

## Recent decisions on marriage concern bishop

Recent decisions regarding same-sex relationships have Bishop William Hockin concerned for the unity of the Church and dreading further polarization of Anglicans in this country.

In June, the Diocese of New Westminster voted in favour of the blessing of same-sex unions. In July, the Supreme Court of Ontario ruled, based on the Charter of Rights and Freedoms, that gay couples could get licenses to marry.

"The Ontario decision will make the New Westminster decision moot. It changes the landscape and will force us to look at the statutes on marriage. We're going to have to decide just whose business marriage is. It was always a joint church/state responsibility with the common view of marriage as between a man and a woman," says Bishop Hockin.

In light of both these recent decisions, he feels the church needs

to do some serious work on the doctrine of marriage, which he considers the core of civil society.

"We have three sources in scripture on marriage. In Genesis, God made man and woman. In Matthew we have Jesus' statement that a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. St. Paul backs it up in Ephesians when he refers to the union between men and women as a great mystery,

likened unto the union between Christ and the church. This is a biblical position on marriage held by the church for centuries."

Bishop Hockin publicly disagreed with the New Westminster decision. "I had a lot of positive mail regarding my statement and just two negative messages, both from outside the diocese," he said.

The bishop's June 17 statement appears on page 3.

## NB story featured in Anglican Appeal report publication

A story of New Brunswick's companion diocese relationship with Brazil is featured in a four-page tabloid marking the tenth anniversary of the Anglican Appeal.

"As we mark this anniversary of our fundraising campaign for mission and ministry, it is good to remember that, despite the present storms and struggles that continue to shake us, Our Church Lives," says Gail Holland, coordinator of the appeal. "With the support of faithful donors, the work of General Synod continues, in our northern dioceses, with our church partners overseas, and in the projects funded by the Indigenous Healing Fund."

This year's Anglican Appeal celebrates ten years of supporting mission and ministry with

a new format in its fall information kit, including the four-page tabloid. "It describes the difference appeal donors have made now, and over the past ten years. In it, Anglicans from New Brunswick share their emotional trip to Brazil, where they met with the Rev. Siméa de Souza Meldrum, who still serves the people of the garbage dump.

"There is also a story about an aboriginal reserve in Ontario which reclaimed its heritage and pride with the support provided by a grant from the Aboriginal Healing Fund; and a story about a Kenyan priest studying in Canada. He talks about life in an African Anglican church."

In his letter to friends of the appeal, Archbishop Michael

Peers said: "I encourage you to support Anglican Appeal. Its contribution to the vitality of our church over the past ten years has been a substantial one."

Anglican Appeal Sunday is November 3.

The work is continuing, and the need is more urgent than ever,"



Eddie Masson of Quispamsis and friends on a grass-covered garbage mountain in Recife.

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### Inside



This Definitely Not Synod banner defined the event. See page 4 for details.



A summer groundbreaking ceremony was a symbolic start to construction of a new church to replace St. Mark's in St. George, which was destroyed by fire on New Year's Eve. The Rev. Mary Anne Langmaid, rector of the parish, presided while Marjorie Grant and Laura Ryan did the work. Construction will begin this fall and the church will be ready in time for Easter.

## New church \$1 million project

continued from page 1

and it will be open by Easter. Easter is late in April next year so we will make that date all right. There are still a lot of decisions to be made and a lot of meetings with the architects to discuss floors, ceilings and that sort of thing," says Mr. Jack.

Financial donations for the construction project would be gratefully received, as would a seven foot altar and altar hangings, two lecterns and two chairs for the chancel area.

The cause of the spectacu-

lar fire which destroyed historic St. Mark's has yet to be determined. The first church on the Main Street site was consecrated in 1826 and torn down in 1907 to make way for a larger structure. The building which was destroyed New Year's Eve was erected in 1909 and consecrated December 9 that year. The construction cost at that time was just \$7,695.

Since the fire the parish has been holding Sunday services at the Church of Christ in St. George.

## Paper recognized for content and design

The New Brunswick Anglican received four awards, including one for general excellence, at the annual Anglican Editors Conference held in St. John's, Newfoundland in June.

"This paper's submissions tackled the widest spectrum of church life — leadership, planning, parish activities, outreach, inreach, ecumenism, politics, worship, history, learning to name a few. It manages to cover all these topics in a layout that never looks cramped. It displays good news judgment, especially on its front page," said Sandra Coulson, a working journalist for the London Free Press and warden of an Anglican parish in London, Ontario.

Ms. Coulson judged all the silver level entries in the annual awards competition. Once a paper receives a silver award in a category, it must compete at the gold level. If it does not win at the gold level for three years, it may compete again at the silver level. The New Brunswick Anglican has received general excellence awards at the silver level several times but has yet to break into the gold level in this category. This year's gold level general excellence award went to The Anglican in Toronto.

The paper's other honours this year included best front page at the silver level, best youth contribution and runner-up regular column at the gold level.

Ms. Coulson said the front

page of the November 2001 New Brunswick Anglican was "chock-full of news, it is laid out carefully so it doesn't seem crowded ... the photograph presents a significant event in the life of the diocese ... the budget story keeps members informed and goes beyond the numbers."

Robert Martin, a former bureau chief for the Globe and Mail and editor of the Diocesan Times of Nova Scotia and Prince Edward Island, judged the youth contributions at the gold level. He said Merri-Lee Hanson's Teens Encounter Christ story in the November, 2001 issue left him "with the sense of a person who was trying to find her way and, in the end, had made a spiritual commitment. That's a hard story to write and worth a gold medal any day of the week.

The Rev. Patricia Drummond's submissions on Christian practice and education received the runner-up award for regular columns at the gold level. "Drummond writes about bringing Christian practice and sensibility into family life, whether during holidays, at the dinner table, or even while riding together in the family car. Her advice is sensible, her writing clear, and her use of examples and anecdotes judicious," says judge Kelly Teahen, Media Manager for the Stratford Festival.

### LETTER

#### Support for bishop's ecumenism

Dear editor,

I appreciated Bishop Hockin's comments regarding ecumenism in the May issue, and agree that the church generally is gradually moving towards a post-denominational existence.

Ecumenism, as I recall it from the 1970s and 1980s, sought to draw denominations together in a visible unity that drew resistance from those who feared the loss of their particular church's traditions, character and identity.

The ecumenism in the post-denominational world the bishop describes is more subtle, but as simple in practice as the welcome we extend to the person next to us in the pew. Rightly understood, our various traditions should help us explain to others the truth we share as Christians. Our differences should enrich our understanding and unity, not spawn division.

It is encouraging to read the bishop's thoughts on this matter, which reflect the fellowship at the church I currently attend.

Peter Mitham  
Vancouver, British Columbia

## A long-simmering rant on infant baptism

Where's your column? I get that question over and over (and not just from my mother) when **Getting There** gets lost, as it has been for several months. It was lost for three good reasons — not enough time, not enough energy, not enough guts.

I've been ranting and railing in my head for months about infant baptism. This is the obvious place to vent all that, except that I hate to expose my ignorance of matters sacramental, liturgical and theological. I also like to get my head around a situation before I write about it, not just so I have a fighting chance to make sense, but stylistically I like to weave all the loose ends into the (w)hole.

However, here I am on deadline, having promised the last 16 people who asked me where my column is that I would have one in the September issue, so let the rant begin.

It all started with Bishop Bill Burrill at the Stewardship Conference last November. He took a gentle shot at 'the good old days', when nurses were trained to baptize vulnerable newborns. Then he made a crack about champagne lunches, the ones starring the baby in the long, white dress. It was all

### Getting There

BY ANA WATTS

very good natured in a provocative sort of way.

I'm a sentimental sucker. Bishop Burrill's derision of my image of angelic, white-clad nurses saving babies one way if they couldn't be saved another, no matter how gentle, rankled. (Since we only served white wine, not champagne, with the lobster sandwiches and petit fours following our girls' baptisms, I didn't worry about the other remark.)

With one of my most dearly-held images of Anglican tradition resting on terra-a-little-less-firma then it used to be, I had lunch (no lobster, no wine) with the Rev. Neville Cheeseman. We spent most of our time talking about the purpose and future of the Board of Management of the New Brunswick Anglican, which he chairs, but somewhere along the line the subject of baptism came up.

He makes it clear to parents that if they aren't committed to bringing their children to church after baptism, then there shouldn't be a baptism. "It's about commitment, not magic," he said. I thought

that was a bit harsh, so I asked Bishop Bill Hockin about it all. He agreed with Neville.

"But what if — God forbid — an unbaptized baby dies?" I whined, thinking of those heroic, angelic, white-clad nurses.

"Straight into the arms of Jesus," said the bishop with complete assurance.

Oh.

I came to the Church 24 years ago as a new mother daunted by the sheer enormity of the responsibility I held in my arms. In my mind at least, baptism was an effective outward and visible action. I was probably too shallow, or sleep-deprived, to carefully consider the inward, invisible change side of the equation. I guess I smugly felt that if my children were baptized they would be okay, if the unthinkable happened. I bought into the magic.

I kept my promises to take them to church because I said I would, although I think I somehow felt that even if I didn't do my part, God would surely do His.

Now I don't know what to think.

I wonder what I would have done if I had been told no baptism without a commitment to church

attendance. We were certainly encouraged, even expected to bring our children to church after they were baptized, but there was no ultimatum.

My husband David was a long-haired hippie in his youth. His mother didn't like it and complained frequently. One morning he woke up and decided to head for the barber. His mother chose that same morning to give him the haircut ultimatum. Since the decision was no longer his, his hair grew longer.

Unlike David, I was never a particularly rebellious adolescent, so I wouldn't have eschewed baptism in that way, but had I been given an ultimatum I know I would have been too mortified to show my face in church again.

On bad days I think of infant baptism as selfish and exclusive. The rest of the time I wish my little grandson, who lives with his other grandmother, were baptized. Maybe some day I'll read a book or take a course in all this that won't make me angry or leave me with more questions than I started out with.

I live in hope.

Ana Watts is editor of the New Brunswick Anglican

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## BISHOP'S PRINCIPAL ENGAGEMENTS

September 8  
Parish of Coldbrook & St Mary  
10.30 a.m. \*  
Parish of St. Paul,s (Valley)  
7 p.m. \*

September 9  
Budget Meeting  
Saint John & Kennebecasis  
Deaneries 6:30 p.m.

September 10  
Parish of Millidgeville 7 p.m.

September 11  
Taylor College 1 p.m.  
Parish of St. Mark, Saint John  
7 p.m.

September 12  
Budget meeting  
St. Andrews and Lancaster  
Deaneries 6:30 p.m

September 14  
Provincial Meeting  
Guild of St. Joseph  
St. John's,  
Douglas & Nashwaaksis

September 16  
Budget meeting  
Kingston and Shediac  
Deaneries 6:30 p.m.

September 17  
Deanery Meeting  
St. Paul's (Valley)  
Saint John  
Parish of Saint John 7 p.m.

September 18  
Parish of Lakewood

September 21  
Anglican Fellowship of Prayer  
Meeting  
Christ Church (Parish) Church  
Fredericton 10:30 a.m.

September 22  
Parish of East Saint John  
10:30 a.m.  
Parish of Portland 7 p.m.

September 23  
Budget Meeting  
Woodstock Deanery 6:30 p.m.

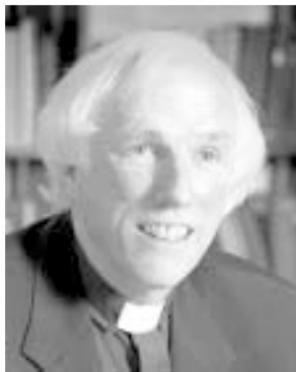
September 24  
Budget Meeting  
Fredericton & York Deaneries  
6:30 p.m.

September 25-28  
Provincial Council Meeting  
Montreal

October 2  
Budget Meeting  
Chaleur & Miramichi Deaneries  
6:30 p.m.

October 7  
Official Opening  
Diocesan Resource Centre  
4 p.m.

\*Denotes Confirmation



### From the Bishop

*Following is Bishop Hockin's June 17 response to the decision to bless same-sex unions made by the Diocese of New Westminster on June 15, 2002*

The Bishop of the Diocese of New Westminster, supported by positive votes from his diocesan synods, has approved a liturgy of blessing for committed couples of the same gender. According to the bishop, this comes after much dialogue within his diocese, and as a just response to the pastoral needs of gay and lesbian Anglicans.

The decision, however pastoral it may seem, comes with considerable cost to the Church and its unity. Within the Diocese of New Westminster, as well as throughout the Anglican communion, deep divisions and polarization has occurred. The issue of homosexuality and blessing of same-sex unions was a central issue discussed by the Anglican bishops of the world at the Lambeth Conference in 1998. A resolution, supported by a large margin of those assembled, declared "we commit ourselves to listen to the experience of homosexual persons and we wish to assure them they are loved by God, and that all baptized, believing, and faithful persons, regardless of sexual orientation, are full members of the

## New Westminster decision polarizes church

Body of Christ. At the same time we cannot advise the legitimizing or blessing of same-sex unions, nor the ordaining of those involved in same-gender unions."

This declaration, however, far from resolving the issue, has become a continuing source of division within the Anglican communion. Although neither the general convention of ECUSA (the Episcopal Church of the United States) nor General Synod of the Anglican Church of Canada has approved the blessing of same-sex unions, individual diocesan bishops in the United States have moved informally to authorize such events. The Diocese of New Westminster is the first Canadian diocese to take up the issue, resulting in painful division, mistrust, and polarization.

Although majorities in three succeeding synods in that diocese have favoured the blessing of same-sex unions, a significant minority of parishes and members of parishes have disagreed, seeking both a way to be faithful to their convictions and remain within the Anglican Church of Canada.

Although Bishop Ingham has kept the House of Bishops and General Synod informed of his intentions, at no time has either body moved to approve the actions of his diocese on this issue. By acting unilaterally the serious danger is that the divisions and polarization experienced in the Diocese of New Westminster now become the property of the whole Church, and forces individual bishops, like me, to clarify our positions. Therefore:

• In the spirit of Lambeth 1998, we

accord any person of homosexual orientation full membership rights and responsibilities within the Anglican Church of Canada, and pledge ourselves to provide to them all pastoral care and nurture befitting any baptized person. By doing so there can be no hint of prejudice, no lacking of love in our relationships within the Christian community. Sexual orientation in itself cannot be a reason for dividing the Church of Christ.

• We in the Church must acknowledge and share the deep pain and confusion experienced by homosexual persons and their families. The pain to which we, in our ignorance, may have contributed by prejudice and injustice.

We also assert that all Christians not only come under the compassion and justice of God but, also, must accept His discipline. Faith statements without corresponding codes of behaviour produce a hollow spirituality. As a part of the moral code of both scripture and the Church, sexual behaviour is granted a serious place. Marriage to a partner for life is seen as the best environment where sexual expression is fully enjoyed and experienced for the divine gift it is. Within a faithful marriage, two people become "more fully themselves than they could ever become alone."

Neither scripture nor the tradition of the Church knows of any such union other than that of a man and a woman. There is no warrant or support in either scripture or in the Church's experience over the centuries to suggest that God would give His blessing to conjugal unions of same-sex partners. To permit such blessings

within the Church, therefore, runs contrary to the revealed witness we have.

Some would argue that there are parallels between this issue and both the ordination of women and the marriage of people after divorce — that just as the Church has passed through these divisive issues so will we pass through the blessing of same sex unions.

I disagree.

The issues of marriage after divorce and ordination of women were both the subject of debate throughout the history of the Church, from biblical times until they found their resolution in the twentieth century. The issue around same-sex unions did not enjoyed any such level of discussion until the latter part of the twentieth century.

Until the whole Church can act with some consensus on this issue no diocese should act alone.

In all matters such as these, we Christians need to clothe ourselves with a humility that admits that "we see through a glass darkly". It is a humility that admits the lack of absolute certainty, and commits us to continually listen to the Word of God and the Church as we seek His Truth.

*William Hockin is  
Bishop of Fredericton*

## Church deconsecrated, services consolidated

Bishop William Hockin deconsecrated St. George's Church in Flatlands on September 3, leaving the Parish of Restigouche with just one church building.

"Until last year we had three churches and a rectory," says the Rev. Andrew Fraser, rector of the parishes of Restigouche and Dalhousie. "With about 90 people on our list and an average Sunday attendance of 18, we just had too many buildings."

Until last year the parish worshipped at St. Andrews in Robinsonville during April and May, at St. Paul's in Dawsonville in June and July, and St. George's in Flatland in September and October. The rest of the year they worshipped in the rectory.

"Last year we sold the rectory in Restigouche, decided to close St. Paul's and St. George's, then moved into St. Andrews per-

manently. It was the building that was in the best shape," says Mr. Fraser.

Although it is never easy to say good-bye to a church, Mr. Fraser said the people have been understanding.

Young people leave the region because there are very few opportunities for employment and the remaining older people have been finding it more and more difficult to clean and maintain so many buildings.

There was a time when both the parishes of Restigouche and Dalhousie received block grants of \$12,000 annually. Amalgamation of the parishes under one rector made it possible for the parishes to operate without subsidy for a while.

Recently the Parish of Restigouche has required a \$5,000 annual grant in order to meet its expenses.

## Announcements

• The Rev. John Hall left the Parish of Canterbury on June 30 and is on an indefinite leave of absence.

• The Rev. Chris McMullen was appointed rector of the Parish of Lancaster (Church of the Good Shepherd, Saint John West) on September 1. He leaves the Parish of Musquash.

• The Rev. Julie Ann Armstrong, a recent graduate of the Bangor Seminary, was appointed deacon-in-charge of the Parish of New Bandon on September 1. Captain Rod Brant Francis was previously appointed to the Parish of New Bandon, but he is on medical leave from Church Army.

• The Rev. Wally Corey, Rector of Coldbrook and St. Mary in east Saint John, will retire September 30.

• The Rev. Robyn Cuming is appointed rector of the newly-formed joint parish of All Saints (east) and St. James (Broad) in Saint John, effective November 1. She leaves the Parish of St. Martins and Black River.

## Thank you

Dear Friends,

I want to take this opportunity to thank all those individuals and groups who supported the second annual Bishop's Dinner, held this past May in Fredericton.

More than 270 people attended the dinner, which was organized in support of youth ministry of our diocese. Engaging youth in the life and faith of their church provides us with a special challenge and opportunity to minister to the needs of our young people. All funds raised from the dinner will be directed toward youth programs and projects throughout the province.

Although heartened by the support given to the Bishop's Dinner these past two years, I am particularly grateful for the warmth and fellowship we have shared in pursuing worthy initiatives in the spirit of truth and concord.

Yours faithfully in Christ,

# Definitely Not Synod was definitely not boring



DNS included a couple of hands-on creative workshops. Above Kathryn Scott of St. Mark's, Sussex and Clarissa Canning of the Parish of Denmark work on banners with the help of workshop leader Betty Kennett, at the sewing machine and Pam Iype of St. Paul's Valley in Saint John. Below, the Rev. Ed Coleman of Hampton supervises budding artists Ann Marie Legrand of Saint John, Margaret Petrie of Hampton and



Canon Joseph Russell, keynote speaker at DNS

## Hands-on spiritual enrichment

Canon Joseph Russell, a respected author and teacher from Ohio, was keynote speaker for Definitely Not Synod, held in Fredericton in mid-June. Nearly 120 people registered for a weekend of spiritual enrichment through workshops, music and teaching. Included in Canon Russell's remarks were support for the role of the catechist/church school teacher in the church. He believes the role of the catechist is to tell the story that enlightens. "Stories tell us who we are ... the catechist helps people dream God's dream ... the Easter vigil is not a story, it is THE story and we need to be there, we need to tell the stories every year or we might

forget ... the catechist connects liturgy, worship and life," he said.

Betty Kennett of Hampton led a banner-making workshop, she also created DNS banner in the index box on page 1. The black border is darkness, in the oval/egg-shaped window symbolizing life are seen creation in land, sea and sky. The tree of life also represents the cross on which Christ died, its roots penetrate and overcome the darkness. The light of Christ is seen in the colours of the rainbow radiating from the tree, showing God is always with us and we are always His. The dove tells us the Holy Spirit is always with us.

## Tribute to a warden ... who was 'always there'

BY PAUL W. KAYE

This is a tribute to Kenneth Jardine who loved St. Augustine of Canterbury Church in Chipman for 48 years. He called it "The little church that Edythe took me to". He'd get a big smile every time that he said that because, when the truth is told, he loved that little church as much as anyone that had ever been in it. Edythe Jane West was the young lady that Kenny married May 15, 1954. Through the good times Kenny was there, and when times



Kenny Jardine

were not so good and there were only a few people in the church, Kenny was still there. When there

were great problems in the parish, Kenny was there to try and get them solved.

Kenneth Jardine was one of the men that I met when I first came to the Parish of Minto and Chipman in 1990. It was my honour to serve with him as a vestry member, as junior and senior warden, as treasurer, and on the Guild of St. Joseph. I Alexa and I were really blessed to be able to call Ken and Edythe our friends.

Kenny was there to give a drive to anyone who needed or wanted it to get to church. He also

made sure that everyone had a ride home. Kenny was there anytime that there was a project that needed to be done, and maybe only a few people were available. It seems that a few of these projects involved building a fence around the cemetery at St. Michael & All Angels in Minto and Kenny would be there. It was remarkable because Kenny had open heart surgery in 1989, and probably should not have been doing all that he did, but when Kenny was there working with the rest of us we had a great time. There were always lots

of stories.

At our annual meeting in February of this year, Kenny stepped down as warden due to some health problems. We promptly made him a, Warden For Life.

Kenny died on May 15, 2002, and left us with a great void in our lives. Kenny worked hard for, "That Little Church that Edythe took me to". How he loved that Little Church.

Kenny was Kenny, as plain and real and as a comfortable old shoe. We sure miss him.

## Prayer Book Society speaker in Fredericton

Fredericton is the New Brunswick stop on a national lecture tour sponsored by the Prayer Book Society of Canada.

Canon Arthur Middleton of Boldon, England—a renowned author, lecturer, retreat conductor and spiritual director—will speak twice at St. Mary's on McEvoy Street on September 10. He will address diocesan clergy on *The Spirit of Anglicanism*—what Anglicanism can offer the wider church, at a luncheon session beginning at 11 a.m. His topic for the general public, following a service of Holy Communion at 7 p.m., is *The Peculiar Character of Anglicanism*. Both talks will be followed by a period of questions and discussion.

Canon Middleton has more

than thirty years experience as a parish priest and is honorary canon of Durham. A patristic scholar, he is a tutor of St. Chad's College and a member of the college council, where he was acting principal in 1997. He was involved in the Deliverance Ministry and has contributed much to the Christian Stewardship Movement.

Canon Middleton is also the author of *Towards a Renewed Priesthood*, *The Peculiar Character of Anglicanism and Fathers and Anglicans*—*The Limits of Orthodoxy*. Other titles, including *Prayer in a Workaday World*, are in preparation. In his writings he emphasizes the importance of the early church fathers in defining the Christian faith in a time of cultural and social change.



Canon Arthur Middleton

## New round of Christian education workshops begins this month

The Rev. Patricia Drummond, diocesan director of Christian education, will again present her successful workshop series *Building Blocks for Teaching Church School* throughout the diocese this fall and introduce a new series in the winter.

"Participants should feel free to attend for the full day, or just for half the day if that is all they can manage," says Ms.

Drummond. Workshops numbered 1, 2 and 3 are repeats of last year's workshops, numbers 4, 5 and 6 are new. Morning sessions run from 9:30 until noon, with sign-in at 9 am, afternoon sessions begin at 1 and end at 3. Preregistration is necessary through the contacts listed for the individual workshops.

Coffee and muffins are supplied at the workshops, but participants should either bring a

lunch or plan to eat out.

Anyone interested in the workshops but unable to attend one in a centre already offered, or who would like a special workshop on another Christian education topic, are also encouraged to contact Ms. Drummond by telephone 460-8349, or e-mail [anged@nbnet.nb.ca](mailto:anged@nbnet.nb.ca).

The workshop schedule is below.

## Building Blocks for Teaching Church School Workshops

### MIRAMICHI

Organized by the Archdeaconry of Chatham (Miramichi/Chaleur), these workshops are intended for those in the Bathurst, Campbellton, Miramichi, Richibucto and Doaktown areas. They will be held at St. Andrew's Church Hall, Newcastle. To register, please phone Vicki Richard between 9 a.m. and 2 p.m. at 622-7614, or e-mail [saa@nbnet.nb.ca](mailto:saa@nbnet.nb.ca).

#### September 21

Morning session  
Workshop 1A

- \* Why Teach Church School
- \* Children's Faith Development
- \* Video, "Angels in the Making"
- \* Discussion
- \* Reading the Bible

Afternoon session

Workshop 1B

- \* The Hebrew Scriptures (The Old Testament for teachers)

#### October 19

Morning session

Workshop 2A

- \* New Testament Overview for teachers, with video
- \* Classroom Management (Discipline)

Afternoon session

Workshop 2B

- \* Learning Styles
- \* Prayer for Adults
- \* Praying with Children

#### November 16

Morning Session

Workshop 3A

- \* Teaching the Sacraments, Holy Communion and Baptism

Afternoon Session

Workshop 3B

Classroom Management

Creativity in the Classroom

### WOODSTOCK

Intended for those in the Edmundston, Perth-Andover, Woodstock, McAdam and Fredericton areas, these workshops will be held at St. Luke's in Woodstock. To register, please call Pat Drummond, 460-8349, or e-mail [anged@nbnet.nb.ca](mailto:anged@nbnet.nb.ca).

#### October 5

Morning session

Workshop 2A

- \* New Testament Overview for teachers, with video
- \* Classroom Management (Discipline)

Afternoon session

Workshop 4

- \* Advent and Christmas ideas (Bring your own ideas to share)
- \* Crafts

Ms. Drummond hopes to schedule further workshops in this region.

### SAINT JOHN

Intended for those in the St. Stephen, St. Andrews, Saint John, Sussex and Moncton areas, these workshops will be held at St. Mary and St. Bartholomew. To register, please call Joanne Fitzpatrick, 657-7808 or e-mail [angels2@nbnet.nb.ca](mailto:angels2@nbnet.nb.ca).

#### November 2

Morning session

Workshop 2A

- \* New Testament Overview for teachers, with video
- \* Classroom Management (Discipline)

Afternoon session

Workshop 4

- \* Advent and Christmas ideas (Bring your own ideas to share)
- \* Crafts

Details on workshops 5 and 6 to be presented in Saint John on March 15 and May 10, 2003, will be published later.

## Stewardship conference planned for November

John Robertson, a planned giving consultant with the National Church in Toronto will be keynote speaker at a stewardship conference in Fredericton on November 22 and 23. It is the first of three annual conferences planned following an inspirational conference with Bishop Bill Burrill last November.

Mr. Robertson will focus on the theology of stewardship. He will spend time on Friday with the 15-member diocesan stewardship education team, another

legacy of last year's conference, then spend Saturday with lay and clergy parish representatives.

"Our aim is that those who attend will return to their respective parishes with tools for theological reflection and action," says the Ven. Claude Miller, one of the event organizers.

Registration information and a venue for the conference will be published in the October issue of the *New Brunswick Anglican*.

## Alpha training in Moncton

The Moncton Wesleyan Church will host an Alpha Training Conference on November 1 and 2.

"It is designed to provide church leaders and lay people with tools to implement an Alpha course," says Elaine Young, the Atlantic Alpha Canada Coordinator. "It is also for churches that are already running evangelism programs but would love to see further growth."

Seminars at the conference include administration on Alpha, youth Alpha, developing an existing Alpha course, prayer on Alpha and Alpha in a smaller context.

Further information and registration details are available at [www.alphacanada.org](http://www.alphacanada.org), by calling 1-866-99ALPHA, or contacting Harry Steeves at Moncton Wesleyan Church, 945 St. George Blvd., Moncton, E1E 2C9.

## Student organizes resource centre for October opening

For ten weeks this summer, the new Diocesan Resource Centre at Anglican House in Saint John was blessed with the services of UNBSJ student Dawn Masson. A federal summer career placement grant enabled her to help prepare everything for the official opening and blessing of the centre on October 7. Bishop William Hockin will preside over the brief ceremony at 4 p.m. and everyone is most welcome to attend.

Dawn's work in the Resource Centre included putting the data on all the old and new resources (mainly video) into a library software programme, processing the resources so they are ready for borrowing, and working on displays for the area. Dawn's on-site supervisors for the summer were Gwen McKnight, the manager of the Anglican bookstore, and Cathy Ramey, bookstore assistant, who is also a trained librarian.

In May, the Diocesan Resource Centre thankfully received a \$500 donation from Christ Church (Parish) Church to assist with set-up costs. Several people also offered time and expertise: Captain David Parsons and his team helped move furniture at Anglican House to create the space for the centre. They also made a sign. The Rev. David Kierstead got the computer, printer, portable phone and other technical equipment up and running; the Rev. Peter Gillies provided information on periodicals and copyright regulations for videos; Betty Kennett, a committee member, used her sewing skills.



Dawn Masson used her computer skills to set up the diocesan resource centre.

Visitors to Anglican House are encouraged to browse the videos, preview and borrow. Children visiting with caregivers are welcome to watch one of the many children's videos while the adults explore what is offered.

Dawn was ideally suited to the summer work in the resource centre. She has attended St. Jude's in west Saint John all her life and is very active there. She is a Sunday School teacher and last summer was a leader and co-organizer of an ecumenical Vacation Bible School in the area. During the summer of 2000 she helped to paint the organ pipes at St. Jude's, and in June of this year, before her position began, she and her mother planted a garden in front of the church.

This September Dawn entered the B.A./B.Ed program at UNBSJ, following a year of general arts. She hopes to become an elementary teacher.

Life is not all work for Dawn, however. She, her mother and brother are avid supporters of the Saint John Flames and season ticket holders.

# Raisin' the Sails Day



*The building of the Betty & Gordon was very much an Irish family affair. Peter (second from the right in the front row) was the master builder, but everyone else lent a hand. Peter is especially grateful for the love, support and patience of his wife (the Rev.) Eileen, seated next to him. They are surrounded by the rest of the family: sons Sean and Mark in the back row; Mark's girlfriend Terri Daly, son Gerald, two-year-old granddaughter Katelyn, and Sean's wife Lori in front row.*



*Guests of honour at the christening of the Betty & Gordon were her namesakes, Gordon and Betty Richards. The schooner was built from cedar grown on their Loyalist farm and built in their big boat shed. Gordon also supplied physical power and wisdom, Betty supplied endless meals, tea breaks and messenger services.*



*Hundreds of well-wishers on shore cheered and dozens of small craft in the water celebrated the christening of the Betty & Gordon. The Anglican Church and the Newfoundland flags were flown on the masts.*



...er blew their horns when Peter Irish raised the first sail on the Betty & Gordon's main mast.



On a sunny afternoon in late June, the Rev. Eileen Irish, right, conducted a christening service for the Betty & Gordon, a two-masted schooner built by her husband Peter and several friends and family. Nearly 400 people, including many New Brunswick Anglicans, gathered at Oak Point Wharf for the celebration.



Gordon Mouland Sr., (left) former manager of the Port of Saint John and native of Grand Falls, Newfoundland, was on hand for the christening of Peter's schooner on June 29. Peter (right) is originally from Grand Falls as well. The two sailors spun a few yarns below deck on the Betty & Gordon.

## Schooner christened

About 400 people celebrated the feast of St. Peter and St. Paul as well as the christening of the schooner Betty & Gordon on the wharf at Oak Point on June 29. With bright sunshine, gentle breezes off the St. John River, lots of food, music and fellowship, it was a perfect day.

"St. Peter would be delighted with Peter's boat, and St. Paul would be delighted we are here on the water to proclaim the Word," said the Rev. Eileen Irish, then rector of the Parish of Greenwich, whose husband Peter built the 42-foot, two-masted schooner.

The short christening service was written for the occasion by Dean Nic Parker of Kamloops, BC. The prayer just before the champagne flowed said: "Feeling the winds and dancing the tides may the Betty & Gordon grace the lives she caresses, the spirit she animates and the sea she touches."

The day was also a fund-raising opportunity for the Parish of Greenwich. Donations were received from many people who could not be on hand for the celebrations, and there was a country supper later in the afternoon. The schooner also needed ballast, so the Irish family gathered lots of rocks and those in attendance 'bought' them for \$2 each. They wrote their names on the rocks and carried them on board when they went for a tour. By christening time, the ballast compartments were full, the schooner was 'riding' where she should, and the Parish of Greenwich was more than \$2,000 richer.

Following the festivities on the wharf, Peter and his sons took the schooner out in the river and raised her three sails one at a time. The first few went up in full view of the crowd on shore, the third one took a little longer. "We put the last sail up just after we cleared Oak Point down river. That was the first time we had actually sailed the boat and so as we put the sails up we ensured we had control of the boat and everything was working okay before we put up the next one," said Peter in an interview following the christening day.

Peter began to build the boat soon after Eileen took the parish of Greenwich and he retired from NBTel. A Newfoundland native with boat building in his blood on his mother's side, he had built smaller vessels, but building a schooner had always been a dream.

Parishioners Betty and Gordon Richards had a huge boat shed on their riverside Loyalist farm and lots of cedar growing in their woodlot and Peter

Please see *Schooner* on page 10

## Healing service in McAdam



The Rev. Bill Brennan of St. Clement's and the Rev. Wendy Amos-Binks of St. George's in McAdam are seen here with Canon Jon Lownds of Fredericton at a recent healing service in the village.

BY MARGARET LAKING

There were smiles and there were tears as people walked up both aisles at St. Paul's United Church in McAdam for anointing and laying on of hands. It was June 12, and the people of McAdam and Harvey were taking part in their

second ecumenical healing service. The first was held at Knox Presbyterian in the fall of 2001.

The first healing service was specifically for cancer patients, survivors, their spouses, families and caregivers. This spring, however, lay and clergy

organizers from the United, Presbyterian, Anglican and Roman Catholic churches felt the healing services could be expanded to meet the wider range of needs they saw in the communities. A service was written that enables those of any religion to bring their concerns to a higher power in a safe place. It is a gentle service with peaceful, moving music, song and prayer.

Clergy participating in the June service included the Rev. Ellen Beairsto of the host church, the Rev. Bonnie Wynn of Knox Presbyterian in Harvey, the Rev. Bill Brennan of St. Clement's Roman Catholic church in McAdam, and the Rev. Wendy Amos-Binks of St. George's Anglican Church, McAdam. The guest speaker was Canon Jon Lownds of St. Margaret's Anglican Church in Fredericton, which has an active healing ministry and regular healing services.

About 40 people attended the first service, 100 were on hand for the second. The goal to have a healing service every six months between the two communities. Another service is planned for this fall, and will probably take place at Knox Presbyterian in Harvey. The spring 2003 service is slated for St. George's Anglican in McAdam. Each healing service is a special service with a host, not necessarily the minister of the hosting church, and a guest speaker.

We are reminded of Jesus' ministry of healing — he restored people to health and gave them hope. He makes it clear in Mark 10:52 when he tells Bartimaeus, the blind man "your faith has healed you". We can find many such instances in our scriptures. Healing does not take place just by what Jesus has done for us but because of our faith. We can claim the healing by the anointing of oil (the ointment of faith), going on with our living but knowing our lives are in God's hands.

## Bicentennial celebrations



The Rev. Dr. Bob Smith preached at the annual service at St. Thomas Church in Moore's Mills on Sunday afternoon, August 18, as part of the bicentennial celebrations of the Parish of St. Stephen. He stood in for Bishop Emeritus George Lemmon, who could not attend because of a family emergency. He's seen here following the service enjoying cookies and lemonade with parishoners Joan O'Neill, Veronica Peakes and Darlyne Hastey.

## Records to archives



Bishop William Hockin and diocesan archivist Frank Morehouse visited St. John's Highfield late in June to collect some of the parish's very old records for the archives. Following the service the parish hosted a reception. Seen here are Clarence Pearson (warden), Murray MacDonald, Conrad MacNeill, Ralph Pearson, Marie MacNeill, Freda Secord, Bishop Hockin, Margaret Comwell (Warden). Mr. Morehouse took the photo.

## Summer tours



This summer, for the first time in its 181-year history, St. George's, Parish of Carleton in Saint John West, offered tours. Among those to take advantage of the service were participants in a Rothesay day camp. It was part of a West Side Tour led by David Goss, who is also a parishioner. In this photo the Rev. Vicars Hodge, the rector, gives a friendly wave. The tour guide to his right is Bevin Manley.

## St. Martins & Black River



The Parish of St. Martins & Black River raised \$1,000 for the Bishop's Appeal 2002. The Rev. Robyn Cuming (right), rector of the parish, presented the 'big cheque' to Bishop Hockin following a confirmation service on May 12.



Bishop William Hockin confirmed four young people in the Parish of St. Martins & Black River on Sunday, May 12. Shown here with the bishop following the service are, left to right; Shayne Patterson, Clair Ferris, Alexa Holland and Rebecca Bowland.

### Parish of Riverview 50th Anniversary

October 19 - 20

Thanksgiving Eucharist

October 20 at 11 a.m.

with Bishop William Hockin

Friends, parishioners and former parishioners are invited to a

Celebration Dinner

at the Riverview Lions' Club

Saturday October 19 at 6 p.m

Tickets \$15

must be obtained before October 1 from

Mrs. Keitha Duncan

224 Canusa Drive

Riverview, NB

E1B 4R5

386-8806

# MILLGEN

"Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love and in purity."

1 Timothy 4:12

Dear Millennium Generation,

I am writing to welcome you to MillGen, which is this page in the New Brunswick Anglican. It is for you! It is a way for all those who have a passion or a curiosity for Jesus to stay connected to each other, and also informed about what is going on for and with the youth of this province. It was created in direct response to the letter that was written to Bishop William Hockin last fall by the Bishop's Youth Action Team.



I am a young person who seeks to know and love God with all my heart and soul. Through this page it is my hope, and the hope of others, that we can do that very thing together. It is my prayer for you that you do not 'let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love and in purity' (1 Timothy 4:12). There are many exciting events in this province that God is using to make Himself known to His people.

Teens Encounter Christ 8 was an amazing weekend of teaching, worshiping and meeting new friends — the most important of whom is Jesus. Over the course of the weekend many came to know Him personally. This theme continued throughout the summer at camps and other events.

The youth of this diocese are blessed with opportunities to learn about their Lord and Saviour Jesus Christ, including Camp Brookwood, Camp Medley, Choir School, St. Michael's Conference, Teens Encounter Christ and many Vacation Bible Clubs across the province. It is my hope that you will learn more about all these activities on this page.

I am honoured to have been able to spend my summer working as the assistant director at Camp Medley, where I was able to interact with many of the young people of this province. It was awesome to see so many children and youth come to a deeper understanding of who Jesus is. We had many very supportive and patient clergy from this diocese come and give of themselves over the course of the summer, for which we are very grateful.

It is hard to believe that another summer is over, and that it is time to head back to school. This does not mean that youth events are over, but that a new set has begun. Please keep watching this page for inspiration, hope, youth events and much, much more. I encourage you to share this page with those you feel would benefit from it. Thanks so much for reading it.

God bless you,  
Rachel Tapley

Send your youth-related announcements, activities, stories and photos to Rachel Tapley: [rachel\\_tapley@hotmail.com](mailto:rachel_tapley@hotmail.com), or c/o NB Anglican, 115 Church St. Fredericton, NB E3B 4C8



Just hangin' out at Camp Medley this summer: left to right back row Jessica Jobe, Aleri Zama, Mike Belyea (Staff), Jordan MacNevin, Nick White; front row Christian Gowan (leader in training), Ben Peterson (Staff) and Justin Arsenaault.

## Letters from camp

Brookwood

Medley

This summer at Camp Brookwood has been both challenging and uplifting for the seven full time staff. Over the six week camping season we had the privilege of ministering to youth of all ages from various backgrounds. This summer gave both the campers and the staff an opportunity to draw closer to our Lord Jesus Christ. It was an enormous blessing for the staff to have the opportunity to share the love of Christ with the campers.

Many of our Brookwood campers come from less fortunate or broken homes and about 70 percent of them are sponsored by churches in the diocese. Thanks to the generous support from these churches, children who would otherwise be unable to come to camp are given the opportunity to have a week of fun in a Christian environment.

Thanks to all of those parishes and individuals for their financial support, and thanks to all of those individuals who prayed for the camp throughout the summer. God really provided for us this summer, and our largest thanks goes to our Lord for pouring out His blessing at Camp Brookwood.

Anna Ford  
Director 2002

God is alive and well and moving at Camp Medley! Praise God for His faithfulness when we look to Him for leadership. This summer was one of fun, fellowship as well as dedicating and re-dedicating lives to the Lord. The staff of Camp Medley has looked to the Lord for guidance and strength and He has taken us to new heights, both in our personal lives and as a ministry for youth. There were many lengthy and passionate chapel services when the Holy Spirit was moving, and a few times the camp's program had to be foregone because worship refused to cease. It's amazing to think that ideally about 1,000 children were directly touched by the Lord over the two summer months. Amen.

Our days this summer were filled with creative activities and sessions, campers thoroughly enjoyed themselves and new and old friends. Thanks to everyone who supported us this summer. Without your efforts and prayer, this may not have been a growing experience for all. God bless you in the fall and please keep Camp Medley in your prayers over the winter.

Michael Caines  
Director 2002

## A chaplain's perspective

BY VICARS HODGE.

Every year the Rev. Allen Tapley encourages his fellow clergy to take a turn serving as chaplain at Camp Medley. I've heard many good things about our diocesan camp during the three years that I have served in this diocese. However, convinced that I had no special gifts in this area, save that my wife and I have survived one teen and have two more still at home, I was content to leave camp ministry to those who were evidently better qualified. Fr. Allen, however, is persuasive and so I heard myself saying 'yes' to his entreaty, and thus spent my first week at Camp Medley this summer.

The experience was an incredible blessing. My week at Medley was one of the best experiences of ministry that I can recall in the past several years. I really have been deeply affected by Medley. I keep finding myself singing Camp Medley worship songs as I drive my car and more than a few times have stopped whatever I was doing to write a few notes for next year when I go back to Medley.

So what was it about shares a desire for excellence that is a joy to observe. The

Please see 'Camp' page 10

For the latest information on what the

Bishop's Youth Action Team

has been up to, check out

[www.renforth.net/dioyouth/home.htm](http://www.renforth.net/dioyouth/home.htm)

### TEC

Teens Encounter Christ 9

November 9-11, 2002

Circle Square Ranch

Applications are now available from all clergy or on the web site,

<http://renforth.net/TEC>

For more information, contact

Mary Dillon, registrar @ 506/454-0339 or

[MDILLON@nbnet.nb.ca](mailto:MDILLON@nbnet.nb.ca)

Stay up-to-date at

<http://renforth.net/TEC>

Please keep both the candidates and team members in your prayers.

## A little more

## MILLGEN

## My new friend

Teens Encounter Christ reflections

by Rebecca Tremblay

On that cloudy Saturday morning on the long weekend in May, I got out of our family van and walked up to the dining hall to register for Teens Encounter Christ, not knowing what to expect. I had been to Camp Medley before, but it seemed so long ago. Soon after registering, we all gathered in the chapel where we were placed into table groups with a leader.

The day went by quickly, and I began to make new friends and learn new worship songs. The food was great and the people were fun, but I had an uncomfortable feeling of not belonging enough with these straight-forward Christians. It was mostly during our group discussions that I realized how little I really knew about the Lord. However, I would speak up, and share my opinion once in a while.

At our discussion tables (ours was baptized 'Table Green 3:16') we were often given topics to discuss and to present, either through drawings, poems, words or drama. Among the questions asked were: What makes a person who they are?...What are their layers?...Who are you? Our group responded with 'an onion'. A simple onion, but with many layers, just as people. 'Everybody has layers', was our slogan. The outer layers began with a person's name, school, then their family and friends, and go deeper with the person's values, beliefs, and end up at the core of the onion, which described the person's relationship with Jesus. That really hit me. What was my relationship with Jesus? I wasn't sure ... but I knew I wanted one.

The next day, I was enjoying myself more and more. TEC. was great and everybody was so nice and generous! I was truly encouraged to be with such a great gang of Christians. Worship time was becoming more and more special to me, and I was feeling great singing for God. The talks were immensely helpful too, and everything came through to me more clearly. I was really learning and very interested.



Rebecca Tremblay

That night, after a great day of fun and friends, things became more serious. I was reflecting more, and starting to truly find myself at this weekend. During an evening service, we were encouraged to let ourselves go while worshiping; to hold up our hands, to welcome Jesus into our hearts, to pray out loud, and to simply worship freely. It definitely started to work on me. I started crying as I sang and soon I began to feel emptied and lighter. It was as if all my sins were coming out in my tears. Then I just felt filled with pureness and I could feel Jesus in my heart, holding out his hands for me and welcoming me. It was so overwhelming to know that someone loved me so much! It was great!

That night I finally realized what being a Christian truly entailed. I had to give my life to God, and I was slowly getting there, by first becoming his friend. After that wonderful experience, I felt like I had found the core of my onion, so now I could work on strengthening every other layer as well. Since then, I wear a wooden cross around my neck which lets other people know what kind of person I am right down to the core, and reminds me to stick with Jesus always. He'll take away my burdens and walk through life with me no matter what. The big difference now is that he's also holding my hand.

I went to T.E.C. on that first day not searching for the right answer; just wanting to make a few new friends. But I came home with one amazing

## Ordained



Jessica Swift, a former member of Christ Church (Parish) Church in Fredericton and director of Camp Medley, was ordained a deacon at St. Paul's Cathedral in London, England, on June 29. She was one of 18 women in a group of 37, one of the largest mass ordinations ever witnessed in the cathedral. She is also a recent graduate of Wycliffe Hall Theological College at Oxford University and has been appointed curate at St. Mary's, Islington, a culturally diverse London congregation. Several people traveled from this diocese to London for her ordination including, from the left, her mother, Nancy Swift, and grandparents Margaret and Floyd Heglund.

## Submissions sought for book of women's sermons

The Rev. Dr. June Maffin feels Canadian Anglicans (and others) need a tangible memento of our 25th anniversary of the ordination of women.

A book would do nicely. Toward that end, she is asking Canadian ordained women to send her their sermons.

"Women preaching weave their story within The story. Using the creativity and intellect God has given them they bring the Word to life with gentleness and strength. They offer compassion, laughter, drama, history," says Dr. Maffin.

She will collect the sermons and compile a book.

"The anniversary came and went. While there were special liturgies and gatherings of women in some dioceses, this book will be something the Church can hold in its hands and say '25 years of ordaining women to the priesthood'.

Women are encouraged to submit their sermons via email (june@maffin.net) or by regular post: 3339 Aldridge Street, Victoria, BC V8P 4L9.

Ordained since 1985, Dr. Maffin has served as a parish priest

and been involved in decision-making bodies of the church at diocesan, provincial, national and international levels. She presently serves as chaplain at an Anglican-based independent school in Victoria, BC; is the author of the book *Disturbed by God: A Journey of Spiritual Discovery*, published by the Anglican Book Centre and is a spiritual director.

She regularly addresses women's conferences, facilitates workshops on total ministry, Christian ethical decision-making and women's leadership.

## Camp chaplain

Apostle Paul wrote: "And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him." (Colossians 3:17) It was very evident to me that the Medley staff has caught this vision, and is fully committed to offering their best in Christ's name. I saw a zeal and passion about ministry that delighted my heart.

How I wish that all parish

ministry was consistently offered with the same spirit and commitment. It gives me real hope for the future of our Church to see the passion of this rising generation of leaders.

In Christian ministry it is often difficult to know if our efforts in Christ's name are useful or effective. So it is with my week at Camp Medley. But, this much I know. I left Camp Medley feeling blessed,

continued from page 9

strengthened and encouraged. And I left there convinced that this is a ministry that commands our Church's wholehearted support. I won't need to be asked twice about serving as a chaplain next year. Sign me up now!

*The Rev. Vicars Hodge is priest and rector at St. George's Church, Parish of Carleton (Saint John).*

## Schooner christened

finally had the time to work on his dream, even if he had to take time out occasionally to attend general, provincial and diocesan synods and other church meetings. The labour of love turned into a bit of a ministry in the old boat shed. Gordon supplied physical power and wisdom as well as a place to build the boat. Betty supplied endless meals, tea breaks and messenger services. A steady

continued from page 7

stream of sight-seers, advice-givers and even a few genuine helpers dropped by from time to time to talk 'of shoes and ships and sealing-wax, of cabbages and kings' and anything else that was on their minds. The cedar from the Richards' land was milled nearby at Gary Johnson's; The Ven. Arthur Gregg, retired archdeacon of Lancaster and woodworker extraordinaire, turned

spindles for the wheel, dead eyes and belaying pins. Untold numbers of visitors offered encouragement.

This fall the Betty and Gordon may well be seen on Grand Lake, near the Parishes of Minto and Chipman, where Eileen is now rector.



## NOTICE

The 45th annual meeting of the Shediac Deanery ACW will be held on October 1 at St. Mary's Church in Hillsborough. Lunch will be provided at the Kiwanis Club in Hillsborough at a cost of \$7.

# INTERCESSIONS

## Pray for others overseas, in Canada, and in our own diocese

### SEPTEMBER

**12:** Parish of Fredericton, The Ven. John Sharpe; The Rev. Elaine Hamilton, Assistant Curate; Capt. Bonnie Hunt, Youth Director; Good News Mission (Missao Boas Novas), Lay Ministry Israel Cardoso, Caapora Brazil.

**13:** Parish of Fredericton Junction, The Rev. Neville Cheeseman; House of Hope Missionary Station (Ponto Missionario Casa da Esperanca), Rev. Miguel Uchoa, Jaboatao Brazil; Chris Hayes, Wycliffe College.

**14:** Parish of Gagetown, The Rev. Gerald Laskey; Good Samaritan Parish (Paroquia do Bom Samaritano), Rev. Filadelfo Oliveira Neto, Recife Brazil.

**15:** Province of the Church of Nigeria, Peter Akinola, Archbishop, Dioceses of Gusau, Gwagwalada, Jalingo, Jos, Kaduna, Dafanchan, Kano and Katsina; Bishop D. Edward Robinson de Barros Cavalcanti & staff; Diocese of Yukon: Carcross, Tagish, Johnson's Crossing and Teslin - St. Philip's, outreach ministry, Bishop Terry Buckle, Blanche and family; William, our Bishop, George and Harold, Bishops Emeriti, and their families.

**16:** Parish of Gondola Point, (Vacant); The Rev. Donald Trivett (R); Christ Liberator Mission (Missao Cristo Libertador), Rev. Jorge Aquino, Joao Pessoa Brazil.

**17:** Parish of Grand Manan, The Rev. Howard Anningson; Communion Missionary Station (Ponto Missionario Comunhao), Rev. Marcio Meira, Joao Pessoa Brazil.

**18:** Parish of Greenwick & Wickham, (Vacant); The Rev. Canon Philip Ward (R); Calvary Parish (Paroquia do Calvario), Rev. Adonias Ramos, Paulista Brazil.

**19:** Parish of Hammond River, The Rev. Peter Gillies; Hope Mission

(Missao da Esperanca), Lay Ministry Claudio Linhares, Joao Pessoa Brazil.

**20:** Parish of Hampton, The Rev. Edward Coleman; The Comforter Missionary Station (Ponto Missionario O Consolador), Lay ministry Antonio Costa, Joao Pessoa Brazil; Bonnie LeBlanc, Atlantic School of Theology.

**21:** Parish of Hardwicke, Rev. Don Hamilton; Christ The Saviour Parish (Paroquia Cristo O Salvador), Rev. Josafa dos Santos, Ilha de Itaparica Brazil.

**22:** Province of the Church of Nigeria, Peter Akinola, Archbishop, Dioceses of Kebbi, Maiduguri, Makurdi, Minna, Oturkpo and Sokoto; Bishop D. Edward Robinson de Barros Cavalcanti & staff; Diocese of Yukon: Watson Lake — St. John the Baptist, Lower Post, Swift River, The Rev. David Kalles, Alice Kalles & family, Bishop Terry Buckle, Blanche and family; William, our Bishop, George and Harold, Bishops Emeriti, and their families.

**23:** Parish of Kent, The Rev. John Pearce, Priest-in-Charge; Ana Watts, Editor, NB Anglican; Jesus of Nazareth Mission (Missao Jesus de Nazareth), Rev. Severino Abel da Silva, S. Goncalo do Amarante Brazil.

**24:** Parish of Ketepec & Grand Bay, The Ven. Geoff Hall; God Liberator Missionary Station (Ponto Missionario, Deus Libertador), Lay Ministry Carlos Alberto Tome, Joao Pessoa Brazil.

**25:** Parish of Kingston, The Rev. Dana Dean; David Watts, Diocesan PWRDF Coordinator; Emanuel Parish (Paroquia Emanuel), Rev. Ian Meldrum, Rev. Edgar Batista, Olinda Brazil.

**26:** Parish of Lakewood, The Rev. Bruce McKenna; Liberty Mission

(Missao da Liberdade), Rev. Stephen James Taylor, Rev. Evanilza Loureiro, Jaboatao Brazil.

**27:** Parish of Lancaster, The Rev. Chris McMullen; Olives Garden Missionary Station (Ponto Missionario Jardim das Oliveiras), Rev. Mauricio Coelho, Recife Brazil; Terence Chandra, Wycliffe.

**28:** Parish of Ludlow & Blissfield, The Rev. David Titus; Holy Spirit Parish (Paroquia do Espirito Santo), Rev. Miguel Uchoa, Jaboatao Brazil.

**29:** Anglican Church of Tanzania, Donald Leo Mtetemela, Archbishop; Dioceses of Wusasa, Yola, Central Tanganyika, Dar-es Salaam, Kagera and Mara; Bishop D. Edward Robinson de Barros Cavalcanti & staff; Diocese of Yukon: Atlin - St. Martin, Deacon Vera Kirkwood & family, Licensed Lay Minister Dorothy Odian & family, Bishop Terry Buckle, Blanche and family; William, our Bishop, George and Harold, Bishops Emeriti, and their families.

**30:** Parish of McAdam, The Rev. Wendy Amos-Binks; The Rev. Dr. R. Lee Whitney (on leave); Mediator Mission (Missao do Mediador), Rev. Verulucia Lins Silva, Recife Brazil.

### OCTOBER

**1:** People of the Parish of Madawaska, The Rev. Marjorie Murdoch; Nativity Missionary Station (Ponto Missionario, da Natividade), Rev. Jorge Aquino, Natal, Brazil.

**2:** Parish of Marysville, The Rev. John Cathcart; Church Army: Capt Robert Marsh, Capt David Parsons, Capt Lisa Brant Francis; Reconciliation Parish (Paroquia da Reconciliacao), Rev. Luiz Marcos Silva, Caruaru, Brazil.

**3:** Parish of Maugeville & Oromocto, The Rev. Keith Howlett;

Saviour Mission (Missao do Salvador), Lay Ministry Carlos Tome, Joao Pessoa, Brazil.

**4:** Parish of Millidgeville, The Rev. Canon Alvin Westgate; Saint Francis of Assis Missionary Station (Ponto Missionario Sao Francisco de Assis), Rev. Severino Abel da Silva, S. Goncalo do Amarante, Brazil; David Larlee, Wycliffe, Oxford.

**5:** Parish of Minto & Chipman, The Rev. Eileen Irish; Redemption Parish (Paroquia da Redencao), Rev. Maria Gorete da Silva, Olinda, Brazil.

**6:** Anglican Church of Tanzania, Donald Leo Mtetemela, Archbishop; Dioceses of Masasi, Morogoro, Mount Kilimanjaro, Mpwapwa, Rift Valley and Ruaha; Bishop D. Edward Robinson de Barros Cavalcanti & staff; Diocese of Yukon: Communities of Faro and Ross River, Bishop Terry Buckle, Blanche and family; William, our Bishop, George and Harold, Bishops Emeriti, and their families.

**7:** Parish of Moncton, The Rev. Canon David Mercer; The Rev. Canon George Akerley (R); Sower Mission (Missao do Semeador), Rev. Saulo Mauricio Barros, Olinda, Brazil.

**8:** Parish of Musquash, (Vacant); True Vineyard Missionary Station (Ponto Missionario Videira Verdadeira), Rev. Edmar Pimentel, Caruaru, Brazil.

**9:** Parish of New Bandon, The Rev. Julie Ann Armstrong; The Rev. Robert B. Barry (R); Redeemer Parish (Paroquia do Redentor), Rev. Mitsuo, Noyama, Rev. Nadja Maria Lins da Silva, Recife, Brazil.

**10:** Parishes of Newcastle & Nelson, The Rev. Richard Steeves; Pentecost Mission (Missao de Pentecostes), Lay Ministry Jardson

Tenorio, Jaboatao, Brazil.

**11:** Parish of New Maryland, The Rev. Tony Bassett; Zion Mount Missionary Station (Ponto Missionario Monte Siao), Rev. Leonides Menezes, Umburetama, Brazil; Chris Hayes, Wycliffe College.

**12:** Parish of Pennfield, The Rev. Keith Osborne; Resurrection Parish (Paroquia da Ressurreicao), Rev. Luiz de Souza Franca, Joao Pessoa, Brazil.

**13:** Anglican Church of Tanzania, Donald Leo Mtetemela, Archbishop; Dioceses of Ruvuma, Southern Highlands, South West Tanganyika, Tabora, Victoria Nyanza, Western Tanganyika, Zanzibar and Tanga; Bishop D. Edward Robinson de Barros Cavalcanti & staff; Diocese of Yukon: Haines Junction - St. Christopher, Beaver Creek - St. Columba, Alaska Highway mile 918-1202, The Rev. Canon Geoffrey Dixon, Rosalind Dixon, & Lay Ministry Team, Bishop Terry Buckle, Blanche and family; William, our Bishop, George and Harold, Bishops Emeriti, and their families.

**14:** Parish of Portland, The Rev. Gordon Thompson; The Rev. Patrick Blgrave (R); Saint Paul Parish (Paroquia Sao Paulo), Rev. Nadja Maria Lins da Silva, Rev. Juciara Nascimento, Recife, Brazil.

**15:** Parish of Prince William, The Rev. Robert J. Barry; Strong House Life Missionary Station (Ponto Missionario Casa Forte), Rev. Ricardo Mucio, Recife, Brazil.

**16:** Parish of Quispamsis, The Rev. John Tremblay; The Rev. Canon Basil Buckland (R); Holy Trinity Cathedral (Catedral da Santissima Trindade), Dean: Rev. Paulo Ruiz Garcia, Recife Brazil.

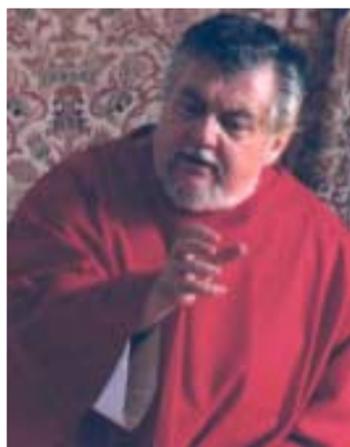
*The intercessions are on-line at [www.anglican.nb.ca](http://www.anglican.nb.ca)*

## Tolerance one of the casualties of war

Over the past few weeks, in the approach to the anniversary of the tragedy, our attention has again been riveted to the events surrounding September 11. I cannot think of anyone who has not felt the effects of the collapse of the World Trade Centre. The dust has settled and the debris has been hauled away, but the fallout continues and takes with it victims ill prepared.

The abstraction of war waged against our terror and our fear has left us scarred and diminished. We raise a comic arm of defiance frozen in time, numbering ourselves in the collateral damage of the fray.

That collateral damage, the acceptable or 'expected' losses — has taken many forms. Each diminishment, physical or fiscal, is considered unavoidable, the cost of doing business. These insults have been suffered both by the enemy as well as ourselves. It is becoming increasingly difficult to distinguish the perpetrators of the losses. Frightened men and women, and children too, have counted losses on the battlefield



### the penultimate Word BY JAMES IRVINE

as well as the towns and villages of a distant land embracing hard terrain and even harder climate.

Having waged war — and war it is, make no mistake — civil liberties have fallen at home, in jurisdictions that remain aloof and distant and scared of an enemy that threatens and terrorizes with the breaking news each day.

Our fear is ratcheted up with the evaporation of our financial security and the failure of the golden calves of Wall Street and

Bay Street. Our faith is challenged, and the dawning of insecurity makes us angry and fearful.

Events commemorating the anniversary we are likely to galvanize our anger and our fear, make us deaf to the subversive instruction of Jesus. We have become a less tolerant society over the past year. As a church we have blended our voices with those who call for revenge. Our phrasing has been perhaps more righteous. We have sought God's blessing on us to the exclusion of those on whom we would rain havoc and damnation. Our intolerance has been assisted by racial, linguistic, even religious distinctions. We have presumed God is on our side. We have not examined ourselves to determine if we are found on God's side!

Unlike anything else we have ever entered into, this war comes conveniently packaged in distinctions that daily encourage our xenophobia. Names difficult to pronounce — and do we pronounce them? — help us identify the enemy. Accents and language confirm suspicions. And Islam! Enemies of Jesus are surely enemies of ours.

Our intolerance has only been outstripped by our failure to know others better. Few of us know a Jew, any Jew. Fewer of us know a Muslim. The wounds of our tongue, in smug humour, have been replaced with other scars, more physical but as painful as we try to defend ourselves from our fear.

Abraham fathered three faiths. Characteristic of children, whenever strife has arisen between us — Jew or Christian or Muslim — we have been quick to blame. In laying the blame we attempt to justify ourselves. We are justified by faith, you and I. Have we so constricted the nature of our faith that its application is found only in the most narrow and exclusive sense of our salvation? Does our faith not encourage, indeed enable us, to live a life fully amongst one another and with God? Joshua asked that of Israel in the closing verses of the Torah Book bearing his name. He admonished Israel to choose whether they would serve God or choose death.

He didn't wait for their reply. He didn't predicate his con-

viction on their possible rejection of life over death. What is our answer? What have we chosen? Are we more secure with our exclusion of others? Is our confidence more secure with our fear of others? Are we a more loving and God-reflecting community with our hatred of others? Tell me we haven't chosen death. Tell me that our fear of not being contrite for our North American exploitation of creation has not left us with a paralysis leading to death! Tell me that blame and revenge have not blinded us to our greed and brokenness!

I don't know what Jesus — Mary knew her son by the name Joshua — wrote in the sand that had accusers drift away. If I knew what he had written I might retrace those words in the sand at Ground Zero, or I might find a sandy stretch in Afghanistan.

I hope that I would write it. And in writing it, choose life!

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*Canon Jim Irvine makes his home in Fredericton*

# The wonder of little things

BY PATRICIA DRUMMOND

This summer I read Madeleine L'Engle's book *The Genesis Trilogy*. I first read her work when I was in my early teens, and remember thoroughly enjoying her children's science fiction trilogy which begins with *A Wrinkle in Time*. Madeleine has written some 50 books for adults, though, which are filled with spiritual insight, wisdom, and sometimes challenge. She has a wonderful sense of the immensity and awesomeness of creation, "too enormous for our finite minds readily to comprehend". That sense does not stop with the macrocosm, it extends to the microcosm: "Quanta, the tiny subatomic particles ... can exist only in relationship to each other ... and, like the stars, they appear to be able to communicate with each other without sound or speech".

It amazed me when Madeleine quoted her grandmother, who was fond of reciting a verse from the old children's hymn by Julia A. Fletcher Carney (1824-1908):

*Little drops of water,  
little grains of sand  
Make the mighty ocean  
and the pleasant land.*

These were the lines my grandmother penned in my autograph book when I was little more than eight years old.

It is the little things upon which my thoughts have focused this summer—not the little things of quantum physics, but the little joys, the little wonders, the little discoveries that make up our everyday existence and were brought home to me during 12 days in Ontario with my son, daughter-in-law, five-year-old grandson and newly adopted 18 month old twin grand-daughters. A month after the adoption it was moving day for the family, from Toronto to Georgetown, and I was asked to visit to assist with child care during the unpacking and organizing.

My grandson was in 'animal' mode. He was a different one everyday—sabre-toothed tiger, python, polar bear, seal, with appropriate sound effects. I was required to buy the animals from the pet shop and wrap them as birthday gifts for another imaginary child, watch the 'seal' balance a ball on its nose in the pool, or play house with the menagerie. The pool was no hardship in the sweltering Ontario heat, but playing house involved getting into Alex's play tent in the unfinished basement and I re-discovered the joys of modern mattresses.

Several times we walked (he biked) to the town. A digger excavating at the side of a house provided great entertainment for a long time, and a few days later we watched as forms were made to

pour the foundation for an extension. On another day, a roof was replaced. The day before he had been interested in a TV handyman programme on roofing and the same tools were being used - Alex is INTO tools! To him they perform miracles. Why, he actually enjoys helping his dad mow the lawn. No one else in our family has enjoyed lawn mowing for a long time.

The library had a summer reading program so we joined and received a poster. A week later we attended a craft session and received a big sticker for having read at home on each of the previous seven days. Afterwards we treated ourselves, a yogurt cone for me and a grape slush for him. Watching the ice melt delighted him and it lasted all the way home. At other times I was introduced to the TV world of George Shrinks, Arthur, and Scooby Doo. It will not be long until Alex is inclined toward more sophisticated and, no doubt, expensive pursuits, but for now, little things please him.

The twins' idea of heaven was sitting on the sofa in the family room mid-morning with a bottle each watching *Teletubbies*. What a stroke of genius this programme is. The *Teletubbies* move and sound like toddlers and, on their TV tummies, they love to watch children engaged in simple activities such as washing up, washing the car,

climbing up a sand dune and rolling down it, and looking for snails. When the activity is over, they watch it all again! Amy and Emily also love the old fashioned games like peekaboo, they love to play in dirt, touch flowers, leaves and any animal that will stay around long enough, and they will climb anything in sight. They adore bath time, and would play in the water for hours, if the adults in charge were not on a schedule which culminated in bed time. Oh yes, a day with them is tiring, and bed time and nap time come as a welcome relief to constant watching and following, but they are also fascinating in the number of things they are learning every day and in the delight they take in things we have come to take for granted, or just don't notice anymore.

As fall begins, I hope I won't forget to enjoy and thank God for the simple pleasures of life, the multitude of little joys He has provided for us. It is too easy to get hung-up on big stuff, and miss the small, every day miracles. At present Alex, Amy and Emily are immersed in them. I pray they always know that joy, and that, as our busy-ness and stress increase with the coming of school and stricter scheduling, you too might take time to look around you with new eyes and see God in everything.

*The Rev. Patricia Drummond is  
Diocesan Director of Christian  
Education*

## Cursillo moves to northeast of diocese

In 1998-99, the New Brunswick Anglican Cursillo, with the support of then Bishop George Lemmon, had an objective—to expand the Anglican Cursillo movement to the northeastern part of our diocese. This goal has now been accomplished.

On the weekend of May 16-19, a very successful and spirit-filled men's Cursillo was held at the Centre de Ressourcement in Bathurst. The following weekend, May 23-26 the facility accommodated an equally successful women's Cursillo. Clergy and lay people from all over the diocese attended both weekends and many Roman Catholics from the area attended the closing Eucharists. Anglicans in the area are very enthusiastic and are already planning additional Cursillos.

The Roman Catholic Cursillo community has conducted nearly 50 in the area and is very supportive of the people involved in the Anglican Cursillos.

# With respect for the meaning and power of words

We've taken to buying the *Globe and Mail*, not out of any love for the Toronto mindset (which is about as virulently anti-Christian as you can get), but because of the amount of reading material and variety of opinions that paper has to offer. Well, yes, also because I'm somewhat addicted to their Cryptic Crossword.

In a column last month in the *G&M*, Lysiane Gagnon of Quebec wrote about the censure (for chiding a lawyer publicly for 'puffed-up rhetoric' and saying, "An impolite lawyer is rarely helpful to his client") and subsequent resignation of the highly-able 'biker trial' judge, Jean-Guy Boilard. She commented: "The trial is now in disarray. This mess was completely unwarranted, considering the triviality of Judge Boilard's misstep. But it's perfectly in line with a country populated with hypersensitive souls for whom an unpleasant remark instantly becomes offensive behaviour or psychological abuse." Quoting the adage "If you can't stand the heat, get out of the kitchen," she concludes: "But nice, gentle Canada has developed another saying: If you can't stand the heat, turn off the oven. This cools the room, but it's not how one becomes a good cook."

## From Maggie's kitchen

BY MAGGIE HARRIS

The attitude she describes also accounts, I think, for the continuing rapid deterioration of our Canadian English. I'm not referring so much to the poverty of our vocabulary (the overuse of words like 'amazing' or 'awesome' is a phenomenon of every generation) as to the rampant gutting of meaning. Words are powerful things, and it's not surprising that some people go to great lengths to disarm them. But words surely are not just boxes constructed of sounds, waiting to be emptied of their contents and refilled with whatever strikes the speaker's fancy.

Admittedly, in the early Church, Greek words which had fallen into obscurity or disuse were co-opted to express new ideas, and other words were extended in their meaning. An example which comes to mind is the use of *episkopos* to denote an office in the Church. The word has come down to us as 'bishop' (with a little imagination you can see how), along with the meaning the Church intended—or at least until very recently. *Episkopos* began in secular Greek with the connotations of

'overseer' ("foreman", if you will) and 'guardian', but was used by the Church to denote specifically the spiritual guardianship exercised first by Christ (1 Peter 2:25) and then by Him through His chief ministers. What has happened to the word of late? It has been generalized again to 'overseer' or even 'CEO', a very secular concept indeed. So long as the train runs on time, who cares what freight it carries?

I suppose it could be argued that the present pressure on the word 'marriage' is another such effort to fill a word with expanded meaning. Only a little thought, however, is needed to see that the reverse is true. The word is being systematically and (I believe) intentionally emptied of meaning. The dog in the manger would rather that no one ate, than that he should go hungry alone.

The attempt here is to inject 'marriage', like 'Madonna', with an alien set of associations, a sort of word virus which will eventually destroy all meaning. Words which resist this deconstructionist process, like 'Father' (for God) and 'chastity', are simply thrown onto the trash heap. Those who use them publicly are made to feel 'intolerant' and 'insensitive' and 'disrespectful'.

I would add to Lysiane

Gagnon's remarks that to 'offend' you don't even need to make an unpleasant remark. You just need to call it like it is. Take, for example, St. Maurice and His Companions, commemorated on September 22. This battalion of North African Christians was conscripted by the Roman army to help put down a rebellion in what is now Switzerland in 287 A.D. They were 'butchered like sheep' when they refused to sacrifice to the Roman gods along with the other troops. Their 'offending' words: "We are your soldiers, but are also servants of the true God. We owe you mili-

tary service and obedience; but we cannot renounce Him who is our Creator and Master, and also yours even though you reject Him. In all things which are not against His law we most willingly obey you, as we have done hitherto ... We have taken an oath to God before we took one to you: you can place no confidence in our second oath if we violate the first ..."

For St. Maurice, a dark chocolate cookie which bears his name and colour and is, appropriately, dusted with icing sugar as if with the snows of Switzerland.

### ST. MORITZ BARS

Cream 1-1/2 c. butter with 1/4 c. sugar.

Add 3 c. flour, 1/2 c. ground almonds, and 1/4 lb.

grated chocolate and knead into a smooth ball. Refrigerate 10 minutes, then roll into a 1/2-inch thick rectangle.

Place on a buttered cookie sheet.

Bake at 350 degrees until firm and lightly browned, about 15-20 minutes.

Cool a bit, then cut the rectangle in half, spread one half with 1/4 lb. melted chocolate, top with the other half, and let cool till the chocolate begins to set.

Using a sharp knife, cut into two dozen or so pieces.

When thoroughly cool, dust with icing sugar.